



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2010**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                                    |                                         |                     |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|-----------------------------------------|---------------------|-----------|
| 1. Entity ID No.<br><b>141478</b>                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>Sentinel Builders, Inc.</b> |                                         |                     |           |
| 3. Principal office address<br><b>20 Penbryn Avenue</b>                                                                                                       |                    | City<br><b>Smithfield</b>                                          | State<br><b>RI</b>                      | Zip<br><b>02917</b> |           |
| 4. Business Phone No.<br><b>401 243-4787</b>                                                                                                                  |                    | 5. State of Incorporation<br><b>Rhode Island</b>                   |                                         |                     |           |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Construction Service and Supply Contractor</b>                              |                    |                                                                    |                                         |                     |           |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) BY BOX FOR ATTACHMENT                                                                                              |                    |                                                                    |                                         |                     |           |
| President Name<br><b>Ralph Farrar</b>                                                                                                                         |                    |                                                                    | Vice-President Name<br><i>Same</i>      |                     |           |
| Street Address<br><b>20 Penbryn Avenue</b>                                                                                                                    |                    |                                                                    | Street Address                          |                     |           |
| City<br><b>Smithfield</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02917</b>                                                | City                                    | State               | Zip       |
| Secretary Name<br><i>Same</i>                                                                                                                                 |                    |                                                                    | Treasurer Name<br><i>Same</i>           |                     |           |
| Street Address                                                                                                                                                |                    |                                                                    | Street Address                          |                     |           |
| City                                                                                                                                                          | State              | Zip                                                                | City                                    | State               | Zip       |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) BY BOX FOR ATTACHMENT                                                                                             |                    |                                                                    |                                         |                     |           |
| Director Name<br><i>N/A</i>                                                                                                                                   |                    |                                                                    | Director Name                           |                     |           |
| Street Address                                                                                                                                                |                    |                                                                    | Street Address                          |                     |           |
| City                                                                                                                                                          | State              | Zip                                                                | City                                    | State               | Zip       |
| Director Name                                                                                                                                                 |                    |                                                                    | Director Name                           |                     |           |
| Street Address                                                                                                                                                |                    |                                                                    | Street Address                          |                     |           |
| City                                                                                                                                                          | State              | Zip                                                                | City                                    | State               | Zip       |
| 9. SHARES AUTHORIZED                                                                                                                                          |                    |                                                                    | 10. SHARES ISSUED BY BOX FOR ATTACHMENT |                     |           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                                    | NUMBER OF SHARES                        | CLASS/SERIES        | PAR VALUE |
|                                                                                                                                                               |                    |                                                                    | 100                                     | No Par Commom       | N/A       |

**FILED**

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILE DATE  
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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative  
**Ralph Farrar**  
Date  
**10/06/2014**  
Print or Type Name of Authorized Representative