#### Filing and License Fee: \$310.00 minimum



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Division of Business Services 148 W. River Street Providence, Rhode Island 02904-2615

#### **BUSINESS CORPORATION**

### **APPLICATION FOR CERTIFICATE OF AUTHORITY**

SECRETARY OF STATE CORPORATIONS DIV

Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

| <b>1</b> .  | The name of the corporation is Andesa Services, Inc.  |         |                                |                        |  |  |  |  |  |  |  |
|---|---|---------|--------------------------------|------------------------|--|--|--|--|--|--|--|
| 2.  | It is incorporated under the laws of Pennsylvania   |         |                                |                        |  |  |  |  |  |  |  |
| 3. The name, if different, which it elects to use in Rhode Island is: |   |         |                                |                        |  |  |  |  |  |  |  |
|   | <ul> <li>(a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "compa" incorporated", or "limited" or an abbreviation thereof, then list the name of the corporation with the addition of one of above corporate endings for use in Rhode Island:</li> <li>(b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with application:</li> </ul> |         |                                |                        |  |  |  |  |  |  |  |
|   |   |         |                                |                        |  |  |  |  |  |  |  |
| 4.  | The   | date of | its incorporation is 01/27/89  |                        | and the period of its duration isPerpetual       |  |  |  |  |  |  |
| 5.  | The address of its principal office is 6575 Snowdrift Road, Suite 108, Allentown, PA 18106  |         |                                |                        |  |  |  |  |  |  |  |
|   | The address of its proposed registered office in Rhode Island is 450 Veterans Memorial Parkway, Suite 7A,   |         |                                |                        |  |  |  |  |  |  |  |
| 6.  | (Street Address, not P.O. Box)  |         |                                |                        |  |  |  |  |  |  |  |
|   | East Providence, RI 02914 and the name of its proposed registered agent in Rhode Island at  |         |                                |                        |  |  |  |  |  |  |  |
|   | (City/Town) (Zip Code)  |         |                                |                        |  |  |  |  |  |  |  |
|   | that address is   |         |                                |                        |  |  |  |  |  |  |  |
| 7   | The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:   |         |                                |                        |  |  |  |  |  |  |  |
| 7.  | To provide administrative services for insurance companies and employers.   |         |                                |                        |  |  |  |  |  |  |  |
|   |   | provide | daministrative services for it | isarunce companies and |  |  |  |  |  |  |  |
| 8.  | (a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state of country of which it is incorporated).  |         |                                |                        |  |  |  |  |  |  |  |
|   |   |         | <u>Name</u>                    | FILED                  | <u>Address</u>                                   |  |  |  |  |  |  |
|   | Dire  | ector   | John E Walker                  | —                      | 6575 Snowdrift Rd., Ste 108, Allentown, PA 18106 |  |  |  |  |  |  |
|   |   |         | Malcolm N. Briggs              | OCT 2 0 2014           | 6575 Snowdrift Rd., Ste 108, Allentown, PA 18106 |  |  |  |  |  |  |
|   | Director Malcolm N. Briggs  |         |                                | M 234617               | 6575 Snowdrift Rd., Ste 108, Allentown, PA 18106 |  |  |  |  |  |  |
|   | Dire  | ector   |                                |                        |  |  |  |  |  |  |  |
|   | Dire  | ector   | George F. Pendleton, III       | 1:46                   | 6575 Snowdrift Rd., Ste 108, Allentown, PA 18106 |  |  |  |  |  |  |

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|  | •   |  |                                 | Name           |   | <u>Address</u>  |  |  |  |
|--|---|--|---------------------------------|----------------|---|---|--|--|--|
|  |   |  | Ronald Scheese                  |                | 6575 Snowdr   | 6575 Snowdrift Rd., Ste 108, Allentown, PA 18106  |  |  |  |
|  |   | sident   |                                 |                |   |   |  |  |  |
|  | Vice President Treasurer Secretary  |  | Mark R. Wilkin  Mark R. Wilkin  |                | 6575 Snowd  | 6575 Snowdrift Rd., Ste 108, Allentown, PA 18106 6575 Snowdrift Rd., Ste 108, Allentown, PA 18106   |  |  |  |
|  |   |  |                                 |                |   |   |  |  |  |
|  |   |  |                                 |                |   |   |  |  |  |
| 9.   | The<br>and  | aggregate numb<br>series, if any, wit  | er of shares<br>hin a class, is | S:             |   | s, par value of shares, shares without par value,  Par Value or Statement that  Shares are without Par Value                                |  |  |  |
|  |   | Number of Share  | <u>es</u>                       | <u>Class</u>   | <u>Series</u>   | <del></del>   |  |  |  |
|  | 100   | ,000   |                                 | Common         |   | \$0.50  |  |  |  |
|  |   |  |                                 |                |   |   |  |  |  |
|  |   | <u> </u>   |                                 |                |   |   |  |  |  |
|  |   |  |                                 |                |   |   |  |  |  |
| 10.  | (a)   | \$39,831,000<br>following_year, v  | wherever loca                   | = An estima    | = An estimate of the value of all property to be owned by the corporation for the |   |  |  |  |
|  | (b)   | \$ 0   |                                 | = An estima    | ate of the value of the cor   | poration's property to be located within Rhode  |  |  |  |
|  | (~)   | Island during the  | following ye                    | ear.           |   |   |  |  |  |
|  | (c) % = An estimate, expressed as a percentage, of the proportion that the estimated value of the proportion to be located within this state during the following year bears to the value of all property of the corporate be owned during the following year, wherever located. {divide (b) by (a) and multiply by 100 to obtain the percentage} |  |                                 |                |   |   |  |  |  |
| 11.  |   |  |                                 |                | ate of the gross amount o   | f business to be transacted by the corporation  |  |  |  |
| • • •  | during the following year.  |  |                                 |                |   |   |  |  |  |
|  | (b)   | b) \$\( \frac{0}{\text{or from places of business in Rhode Island during the following year.}}\) = An estimate of the gross amount of business to be transacted by the corporation   |                                 |                |   |   |  |  |  |
|  | (c)   | (c)% = An estimate, expressed as a percentage, of the proportion that the gross amount of business to be transacted by the corporation at or from places of business in this state during the following year bears to the gross amount thereof which will be transacted by the corporation during the following year. (divide (b) by (a) and multiply by 100 to obtain the percentage} |                                 |                |   |   |  |  |  |
|  | This application is accompanied by a certificate of Good Standing issued by the proper officer of the state or country under the laws of which it is incorporated.  |  |                                 |                |   |   |  |  |  |
| 13. This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall |   |  |                                 |                |   |   |  |  |  |
|  | tha   | n the 90th day af  | ter the date o                  | of this filing |   |   |  |  |  |
|  |   |  |                                 |                | Application for Certific  | y, I declare and affirm that I have examined this ate of Authority, including any accompanying all statements contained herein are true and |  |  |  |
| Da   | te: _   | 10/10/14   |                                 | _              | Signature of  | Authorized Officer of the Corporation   |  |  |  |
| Da   | te: _   | 10/10/14   |                                 | _              | Signature of Mark R. Wilkin, CFO,   |   |  |  |  |

# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

**OCTOBER 10, 2014** 

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

## ANDESA SERVICES, INC.

is duly incorporated as a Pennsylvania Corporation under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT, This Subsistence Certificate shall not imply that all fees, taxes, and penalties owed to the Commonwealth of Pennsylvania are paid. SECRETARY OF STATE CORPORATIONS DIV



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

Certification Number: 12161804-1



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

