



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000083820

2. Name of Corporation CDM Constructors Inc.

3. Street Address Principal Business Office:

No. and Street: 555 17TH ST, SUITE 1100

City or Town: DENVER

State: CO

Zip: 80202

Country: USA

4. Business Phone No.

303-383-2380

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

TO FURNISH CONSTRUCTION SERVICES IN THE PARTICULAR AREAS OF WATER RESOURCES, WATER SUPPLY AND TREATMENT, SEWERAGE AND SEWAGE TREATMENT, INDUSTRIAL WASTE TREATMENT, DRAINAGE AND FLOOD CONTROL, ETC.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL RICHARD SHEA	555 17TH STREET #1100 DENVER, CO 80202 USA
TREASURER	ERIC J HARTMANN	50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA
SECRETARY	MARIO JOHN MARCACCIO	50 HAMPSHIRE STREET CAMBRIDGE, MA 02139 USA

VICE PRESIDENT	THOMAS GERARD MCNEICE	50 HAMPSHIRE ST. CAMBRIDGE, MA 02139 USA
VICE PRESIDENT	MICHAEL D DZUBNAR	9220 CLEVELAND AVE STE 100 RANCHO CUCAMONGA, CA 91730 USA
ASSISTANT CLERK	CATHI LYNN BUCKLEY	555 17TH ST SUITE 1100 DENVER, CO 80202 USA
ASSISTANT CLERK	LYNELL LEE SCOTT	555 17TH ST SUITE 1100 DENVER, CO 80202 USA
VICE PRESIDENT	MICHAEL PICARD	100 GREAT MEADOW RD STE 104 WETHERSFIELD , CT 06109 USA
ASSISTANT CLERK	CRAIG ALLAN GADBERRY	2301 MAITLAND CENTER PARKWAY #300 MAITLAND, FL 32751 USA
ASSISTANT CLERK	JOYCE A JACKSON	9220 CLEVELAND AVE SUITE 100 RANCHO CUCAMONGA, CA 91730 USA
VICE PRESIDENT	PETER T BAILEY	3050 POST OAK BLVD STE 300 HOUSTON, TX 77056 USA
ASSISTANT CLERK	ERIN J. MARGOLIUS	50 HAMPSHIRE STREET CAMBRIDGE, MA 02139 USA
DIRECTOR	PAUL RICHARD SHEA	555 17TH ST STE 1100 DENVER, CO 80202 USA
DIRECTOR	THOMAS G MCNEICE	50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA
DIRECTOR	STEPHEN J. HICKOX	50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA
DIRECTOR	TIMOTHY B WALL	50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	2,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of October, 2014 at 11:49:41 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LYNELL L. SCOTT
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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