



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                       |                    |                                                                                                                    |                      |                     |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-----|
| 1. Entity ID No.<br><u>111123</u>                                                                                                                                     |                    | 2. Exact name of the limited liability company<br><u>McCaslin Real Estate LLC</u>                                  |                      |                     |     |
| 3. State of Formation<br><u>R.I.</u>                                                                                                                                  |                    | 4. Brief description of the character of business conducted in Rhode Island<br><input checked="" type="checkbox"/> |                      |                     |     |
| 5. Principal office address<br><u>31 Friendship ST</u>                                                                                                                |                    | City<br><u>Westerly</u>                                                                                            | State<br><u>R.I.</u> | Zip<br><u>02891</u> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON                                                                                   |                    |                                                                                                                    |                      |                     |     |
| Contact Name<br><u>ANDY McCASLIN</u>                                                                                                                                  |                    | Contact Title<br><u>OWNER</u>                                                                                      |                      |                     |     |
| Street Address<br><u>31 Friendship ST</u>                                                                                                                             |                    | City<br><u>Westerly</u>                                                                                            | State<br><u>R.I.</u> | Zip<br><u>02891</u> |     |
| 7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>(*X* BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                    |                      |                     |     |
| Manager Name<br><u>ANDY McCASLIN</u>                                                                                                                                  |                    | Manager Name                                                                                                       |                      |                     |     |
| Street Address<br><u>97 Branch Hill Rd</u>                                                                                                                            |                    | Street Address                                                                                                     |                      |                     |     |
| City<br><u>Preston</u>                                                                                                                                                | State<br><u>CT</u> | Zip<br><u>06365</u>                                                                                                | City                 | State               | Zip |
| Manager Name                                                                                                                                                          |                    | Manager Name                                                                                                       |                      |                     |     |
| Street Address                                                                                                                                                        |                    | Street Address                                                                                                     |                      |                     |     |
| City                                                                                                                                                                  | State              | Zip                                                                                                                | City                 | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                     |                    |                                                                                                                    |                      |                     |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                     |                    |                                                                                                                    |                      |                     |     |

FILED

OCT 21 2014

BY 16152

File Date \_\_\_\_\_  
Check No \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Andy McCaslin 10-14-14  
Signature of Authorized Person Date

ANDY McCASLIN  
Print or Type Name of Authorized Person