

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact name of the limited liability company Jim's Firearm Repair Service, LLC | | | | | | |
|---|---|--|-------------------------------|---------------------------|---------------------|--|--|
| 000950820 | | | | | | | |
| 3. State of Formation | 4. Brief desc | Brief description of the character of business conducted in Rhode Island | | | | | |
| Rhode Island | The repa | The repair and sale of new and used firearms and accessories | | | | | |
| 5. Principal office address 118 Greenville Ave. | | | City Johnston | State RI | Zip 02919 | | |
| 6. MAILING ADDRESS OF | LIMITED LIABILIT | Y COMPANY AND NA | ME OR TITLE OF CONTACT | PERSON: | | | |
| Contact Name James A. Connors | | | Contact Title Manager | | | | |
| Street Address 118 Greenville Ave. | | | City Johnston | State RI | Zip 02919 | | |
| 7. LIST ALL MANAGERS (I ("X" BOX FOR ATTACH | | RESSES) OF THE LI | WITED LIABILITY COMPANY, | IF APPLICABLE - <u>DO</u> | NOT LIST MEMBERS | | |
| Manager Name James A. Connors | | | Manager Name | | | | |
| Street Address 7 Setian Circle | | | | | | | |
| City Johnston | State RI | Zip 02919 | City | State | Zip | | |
| Manager Name | | | Manager Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | State | Zip | | |
| 8. RESIDENT AGENT IN RH | IODE ISLAND | . 1 | | | | | |
| This information is current | ly of record in the | o Office of the Secret | ary of State. Changes require | filing Form 642. | | | |

FILED

OCT 2 3 2014

| File Date | Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements and that all statements contained herein are true and correct. | | |
|---------------------------------|--|------------|--|
| Check No | Lames I temuses | 10/21/2014 | |
| Ву: | Signature of Authorized Person | Date | |
| | James A. Connors | | |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Authorized Person | | |

Form No. 632 Revised: 01/2012