

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| * In accordance with R.<br>(R.I.G.L. 7-16-66 (b& | c)) is subject t                           | o a penalty fee of \$2                | 5.00.                                  | rejusing to file its annual report within            | imriy (50) aays agier ine iime pr | escrived by utw                      |  |
|--|--|---------------------------------------|--|--|-----------------------------------|--------------------------------------|--|
| 1. ID No.<br>541093                              |  | name of the limited liability company |  |  |                                   |                                      |  |
| 3. State of Formation<br>RHODE ISLAN             | LOMBING OPERATING AND MANACING DEAL ECTATE |                                       |  |  |                                   |                                      |  |
| 5. Principal office address 54 VERMONT AVENUE    |  |                                       |  | City<br>WARWICK                                      | State<br>RI                       | <sup>Zip</sup> 02888                 |  |
| 6. MAILING ADD<br>Contact Name<br>KEVIN HAUGH    |  | LIMITED LIABI                         | LITY COMPANY ANI                       | O NAME OR TITLE OF CONTA<br>Contact Title<br>MEMBER  | CT PERSON:                        |                                      |  |
| Street Address 54 VERMONT AVENUE                 |  |                                       |  | City<br>WARWICK                                      | State<br>R1                       | <i>z</i> џ<br>02888                  |  |
| 7. NAME AND AI                                   | DRESS O                                    | F EACH MANA<br>FILL IN S              | GER OF THE LIMITE<br>SPACES BEFORE USI | D LIABILITY COMPANY, IF A<br>NG ATTACHMENTS ("X" BO) | PPLICABLE - DO NOT                | LIST MEMBERS                         |  |
| Manager Name                                     |  |                                       |  | Manager Name   | Manager Name                      |                                      |  |
| Street Address                                   |  |                                       |  | Street Address                                       | Street Address                    |                                      |  |
| City   |  | State                                 | Zţp                                    | City   | State                             | Zip                                  |  |
| Manager Name                                     |  |                                       |  | Manager Name   |                                   |                                      |  |
| Street Address                                   |  |                                       |  | Street Address                                       | Street Address                    |                                      |  |
| City   |  | State                                 | Zip                                    | City   | State                             | Ζip                                  |  |
| 8. RESIDENT AGE This information is              |  |                                       | Office of the Secretary                | of State. Changes require filing                     | of Form 642 - R.I.G.L. 7-1        |                                      |  |
|  |  |                                       | •                                      | FILED  |                                   | RETARY<br>RETARY<br>PORATI<br>OCT 24 |  |
| OCT <b>2 4</b> 2014                              |  |                                       |  |  |                                   | PH (2:                               |  |
|  |  | This report t                         | nust be executed by a                  | AA.  n authorized person pursuant 1                  | to R.I.G.L. 7-16-66 (b).          | 5 <b>(</b> E                         |  |
|  |  |                                       |  |  |                                   | •                                    |  |
|  |  |                                       |  |  |                                   |                                      |  |

File Date \_ Check No. \_ By: FOR SECRETARY OF STATE USE ONLY Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and copfect.

Signature of Authorized Person

Print or Type Name of Authorized Person