



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000838579</b>		2. Exact name of the Corporation <b>CRANSTON WEST ALUMNI ASSOCIATION INC FORMERLY FALLON ALUMNI ASSOCIATION INC</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		4. Brief description of the character of business conducted in Rhode Island <b>NON PROFIT ALUMNI ASSOCIATION TO SUPPORT THE STUDENTS OF CRANSTON HIGH SCHOOL WEST</b>	
5. Principal office address <b>50 PRESTON AVE</b>		City <b>CRANSTON</b>	State <b>RI</b>
		Zip <b>02920</b>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
President Name <b>GERALD F ZITO</b>		Vice-President Name <b>GERALD F ZITO</b>	
Street Address <b>145 HILLCREST AVE</b>		Street Address <b>145 HILLCREST AVE</b>	
City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02909</b>	
		City <b>PROVIDENCE</b>	State <b>RI</b>
		Zip <b>02909</b>	
Secretary Name <b>DALL JOSEPH</b>		Treasurer Name <b>SANDRA FARNUM</b>	
Street Address <b>13 CARNIVAL TERRACE</b>		Street Address <b>2656 HARKNEY HILL ROAD</b>	
City <b>WEST WARWICK</b>	State <b>RI</b>	Zip <b>02893</b>	
		City <b>COVENTRY</b>	State <b>RI</b>
		Zip <b>02816</b>	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
Director Name <b>DAVID C DEMAYO</b>		Director Name <b>AMY L RICCI</b>	
Street Address <b>50 PRESTON AVE</b>		Street Address <b>149 CARDINAL ROAD</b>	
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	
		City <b>CRANSTON</b>	State <b>RI</b>
		Zip <b>02921</b>	
Director Name <b>MARIA MANZI KANE</b>		Director Name <b>JUSTIN ERICKSON</b>	
Street Address <b>71 PLYMOUTH STREET</b>		Street Address <b>20 SUSAN CIRCLE</b>	
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	
		City <b>JOHNSTON</b>	State <b>RI</b>
		Zip <b>02919</b>	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

File Date \_\_\_\_\_  
Check No \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

OCT 24 2014

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

BY

Signature of Officer or Authorized Representative

Date

10/22/14

**DAVID C DEMAYO DIRECTOR**  
Print or Type Name of Officer or Authorized Representative