

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (hefee)) is subject to a penalty fee of \$25.00

| (R.I.G.L. 7-16-66 (b&c)) is | subject to a penalty fee of \$ | 25.00. | | | | | |
|--|--------------------------------|---|---|--|--------------|--|--|
| 1. ID No. 516778 | • | t name of the limited liability company | | | | | |
| 310770 | GALILEE EQUITY PARTNERS, LLC | | | | | | |
| 3. State of Formation 4. Brief description of the character of the husiness who INVESTMENT MANAGEMENT | | | iness which is actually conducted in Rhod | rich is actually conducted in Rhode Island | | | |
| 5. Principal office address | | | City | State | Zip | | |
| 500 EXCHANGE STREET, SUITE 1200 | | | PROVIDENCE | RI | 02903 | | |
| 6. MAILING ADDRES | SS OF LIMITED LIAB | ILITY COMPANY AND | NAME OR TITLE OF CONTACT | PERSON: | · | | |
| Contact Name | | | Contact Title | Contact Title | | | |
| RICHMOND JEFFREY | | | | | | | |
| Street Address | | | City | State | Zip | | |
| 500 EXCHANGE ST | REET, SUITE 1200 | | PROVIDENCE | RI | 02903 | | |
| 7. NAME AND ADDE | | | LIABILITY COMPANY, IF APPI G ATTACHMENTS ("X" BOX FO | | LIST MEMBERS | | |
| Manager Name | | | Manager Name | Manager Name | | | |
| RUSSELL J. JEFF | REY | | | | | | |
| Street Address | | | Street Address | Street Address | | | |
| 500 EXCHANGE S | STREET, SUITE 12 | 00 | | | | | |
| City | State | Zip | Cuy | State | Zip | | |
| PROVIDENCE | RI | 02903 | | | <u> </u> | | |
| Manager Name | | | Manager Name | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| 8. RESIDENT AGENT | IN RHODE ISLAND | I | ! | ı | ! | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | | |
| | | | | | | | |

FILED

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

OCT 2 4 2014

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516778

| File Date | · · · · · · · · · · · · · · · · · · · | | | | |
|---------------------------------|---------------------------------------|--|--|--|--|
| Check No. | | | | | |
| Ву: | | | | | |
| FOR SECRETARY OF STATE USE ONLY | | | | | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

ignature of Authorized Person

Oct. 23, 2014

RICHMOND JEFFREY

Print or Type Name of Authorized Person