

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 576248 | 2. Exact name of the limited liability company CPR/First Aid Training Plus, LLC. | | | | | |
|--|--|---|--|-----------------------------------|---|--|
| 3. State of Formation | 1 | 4. Brief description of the character of business conducted in Rhode Island AHA CPR & First Aid Training | | | | |
| 5. Principal office address 108 Sayles Hill Road | | | City North Smithfield | State RI | Zip 02896 | |
| | IMITED LIABILI | TY COMPÁNY AND | NAME OR TITLE OF CONTACT PER | SON: | | |
| Contact Name Richard T. Savaria | | | Contact Title President / Lead Instructor | | | |
| Street Address 108 Sayles Hill Road | | | City North Smithfield | State R! | Zip 02896 | |
| 7. LIST <u>ALL</u> MANAGERS (N ("X" BOX FOR ATTACHN | | RESSES) OF THE | LIMITED LIABILITY COMPANY, IF A | PPLICABLE - <u>DO</u> | NOT LIST MEMBERS | |
| Manager Name N/A | | | Manager Name N/A | | | |
| Street Address | et Address | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Manager Name N/A | | | | Manager Name N/A | | |
| street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 8. RESIDENT AGENT IN RH | ODE ISLAND | <u></u> | | | i | |
| | | e Office of the Secr | retary of State. Changes require filin | ıg Form 642. | | |
| | | FILED 10V 05 2014 | | | | |
| | вү | 413 | Under penalty of perjury | , I declare and af | frm that I have examined | |
| File Date | | | this report, including an and that all statements of | y accompanying ontained herein | schedules and statements are true and correct. | |
| Check No | · · · · · · · · · · · · · · · · · · · | | Vin | 1 te | 11/03/2014 | |
| Ву: | | | Signature of Authorized Po | erson 💟 | Date | |
| FOR SECRETARY OF STA | TE USE ONLY | | Print or Type Name of Aut | horized Person | | |

Form No. 632 Revised: 01/2012