



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>0000 28741</u>		2. Exact name of the Corporation <u>CHILD EVANGELISM FELLOWSHIP OF RHODE ISLAND, INC.</u>			
3. State of Incorporation <u>RHODE ISLAND</u>		4. Brief description of the character of business conducted in Rhode Island <u>GOSPEL MINISTRY</u>			
5. Principal office address <u>199 NORTH ROAD</u>		City <u>HOPKINTON</u>		State <u>RI</u>	Zip <u>02833</u>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES). (X) BOX FOR ATTACHMENT ☐					
President Name <u>TRENT BOYD</u>			Vice-President Name		
Street Address <u>76 PARKER FARM ROAD</u>			Street Address		
City <u>BUXTON</u>	State <u>ME</u>	Zip <u>04093</u>	City	State	Zip
Secretary Name <u>REBECCA ERRINGTON</u>			Treasurer Name <u>DONALD HAMLIN</u>		
Street Address <u>586 WEST SIDE ROAD</u>			Street Address <u>PO BOX 534</u>		
City <u>WELD</u>	State <u>ME</u>	Zip <u>04285</u>	City <u>WILTON</u>	State <u>ME</u>	Zip <u>04294-0534</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS. (X) BOX FOR ATTACHMENT ☐					
Director Name <u>TRENT BOYD</u>			Director Name <u>DONALD HAMLIN</u>		
Street Address <u>76 PARKER FARM ROAD</u>			Street Address <u>PO BOX 534</u>		
City <u>BUXTON</u>	State <u>ME</u>	Zip <u>04093</u>	City <u>WILTON</u>	State <u>ME</u>	Zip <u>04294-0534</u>
Director Name <u>REBECCA ERRINGTON</u>			Director Name <u>DOUGLAS BOYDEN, SR.</u>		
Street Address <u>586 WEST SIDE ROAD</u>			Street Address <u>14 GROVER LANE</u>		
City <u>WELD</u>	State <u>ME</u>	Zip <u>04285</u>	City <u>BRUNSWICK</u>	State <u>ME</u>	Zip <u>04011</u>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date: NOV 07 2014
Check No.: 236115
By: 1CM
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative: JOHN J. ROMANO Date: NOV 07 2014

Print or Type Name of Officer or Authorized Representative: JOHN J. ROMANO

ACTING STATE DIRECTOR
TITLE OF OFFICER