



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                                |       |                                                                                                    |                    |                     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------|--------------------|---------------------|-----|
| 1. Entity ID No.<br><b>650585</b>                                                                                                                                              |       | 2. Exact name of the limited liability company<br><b>Michaela's Groom Service, LLC</b>             |                    |                     |     |
| 3. State of Formation<br><b>Rhode Island</b>                                                                                                                                   |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>Pet Grooming</b> |                    |                     |     |
| 5. Principal office address<br><b>37 Allison Court</b>                                                                                                                         |       | City<br><b>North Kingstown</b>                                                                     | State<br><b>RI</b> | Zip<br><b>02852</b> |     |
| <b>6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:</b>                                                                                    |       |                                                                                                    |                    |                     |     |
| Contact Name<br><b>Michaela Masi</b>                                                                                                                                           |       | Contact Title                                                                                      |                    |                     |     |
| Street Address<br><b>37 Allison Court</b>                                                                                                                                      |       | City<br><b>North Kingstown</b>                                                                     | State<br><b>RI</b> | Zip<br><b>02852</b> |     |
| <b>7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS</b><br>( "X" BOX FOR ATTACHMENT ) <input type="checkbox"/> |       |                                                                                                    |                    |                     |     |
| Manager Name                                                                                                                                                                   |       | Manager Name                                                                                       |                    |                     |     |
| Street Address                                                                                                                                                                 |       | Street Address                                                                                     |                    |                     |     |
| City                                                                                                                                                                           | State | Zip                                                                                                | City               | State               | Zip |
| Manager Name                                                                                                                                                                   |       | Manager Name                                                                                       |                    |                     |     |
| Street Address                                                                                                                                                                 |       | Street Address                                                                                     |                    |                     |     |
| City                                                                                                                                                                           | State | Zip                                                                                                | City               | State               | Zip |
| <b>8. RESIDENT AGENT IN RHODE ISLAND</b>                                                                                                                                       |       |                                                                                                    |                    |                     |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                              |       |                                                                                                    |                    |                     |     |

**FILED**

NOV 12 2014

1155

|                                        |
|----------------------------------------|
| File Date                              |
| Check No                               |
| By:                                    |
| <b>FOR SECRETARY OF STATE USE ONLY</b> |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Michaela Masi* 11-1-14  
Signature of Authorized Person Date

**Michaela Masi**

Print or Type Name of Authorized Person