



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000092075

2. Name of Corporation CONGDON WOODS HOMEOWNERS ASSOCIATION, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 175 HILLSIDE ROAD

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 127 ORCHARD WOODS DRIVE

City or Town: NORTH KINGSTOWN

State: RI

Zip: 02852

Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

MANAGEMENT OF COMMONLY OWNED RESIDENTIAL PROPERTY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TOM WYNVA	127 ORCHARD WOODS DRIVE NORTH KINGSTOWN, RI 02852 USA
SECRETARY	CHRIS FINEY	63 ORCHARD WOODS DRIVE NORTH KINGSTOWN, RI 02852 USA
VICE PRESIDENT	LINDA RIGGS	318 ORCHARD WOODS DRIVE

		NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	TOM WYNSEN	127 ORCHARD WOODS DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CHRIS FINLEY	69 ORCHARD WOODS DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	LINDA RIGGS	318 ORCHARD WOODS DRIVE NORTH KINGSTOWN, RI 02852 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY A. MANCINI 100 MIDWAY PLACE, SUITE 1 CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of November, 2014 at 9:15:45 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGORY A. MANCINI
Signature of Authorized Person

Form No. 631
Revised 09/07

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