

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 796660	I	ne of the limited liab														
3. State of Formation	4. Brief desc REAL ES		cter of business conducted in Rhode	Island												
5. Principal office address 200 MIDWAY ROAD	SUITE 8471		City CRANSTON													
6, MAILING ADDRESS OF	LIMITED LIABILIT	Y COMPANY AND	NAME OF TITLE OF CONTACT P	ERSON:												
Contact Name M. BETH ARRUDA	ESQ.		Contact Title REGISTERED AGE													
Street Address 1116 PARK AVENUE	E		City CRANSTON	State RI	Zip 02920	Zip 02920										
7. LIST ALL MANAGERS ("X" BOX FOR ATTACH		RESSES) OF THE	LIMITED LIABILITY COMPANY, IF	APPLIÇABLE - <u>DO</u>	NOT LIST MEMI	BERS										
Manager Name			Manager Name	Manager Name												
Street Address			Street Address													
City	State	Zip	City	State	Zip 201))):3S										
Manager Name	•		Manager Name		NON	NAST.										
Street Address			Street Address	Street Address 25 25												
City	State	Zip	City	State	Zip 🚘	SNOI										
8. RESIDENT AGENT IN R	HODE ISLAND					128										
		e Office of the Sec	retary of State. Changes require f	iling Form 642.	926	NE STATE										
					****	ليا										

FILED

NOV 25 2014 By 330390

		ij																													
		h																													
					2211		200			****	238		***												×+	010					
44341	2044	X8) (4	37.0	22.5	œ.	333	8	823	333	222	23	100	**5		***	100	\$25	***	\$XX	***	886	:23	30	***	×.	:::	\$82	117	333	233	
	200	*****		3.0	٠.		8	***	88	323	31	8	33		***	200	30	200	***	653	86	***			XX:	: 23	**		\$16	833	
	1323	101		22	8		8	17		32	ä.				; ;;		10			****		100			**	: :			絲		
											25				***					***					×	***					
											1		****		ä		8		X				***		***	***			ä		
											1000		***						X				7		***				ä		
																	0												8		
		W															0												100		
	E	lv																													
	E	ly	•																												
	E	ly	•								200												19								
	E	ly	•																												
	E	ly	•																												
	E	ly	•																												
	E	ly																													
	Ē	ly	•																				1								
					×	ii.									***				•••	iii iii											
					×	ii.													•				19						101000000000000000000000000000000000000		
					×	ii.							1000												***************************************						
					×	ii.							111																\$50,000 \$50,00		
					×	ii.							**************************************																		
					×	ii.					A																				
					×	ii.		7		r	4	R		•					T												
					×	ii.		7		r,	A	B	Y	C)i		57			E		J:	5	E		3	N	L			
		y O			×	ii.		71		T,	A	R		C	þ		57			E		J;	5	E			N	L			
					×	ii.		71		r,	A	R		C	Ú		57		\T	F		J:	5	E		•		L	**************************************		A STATE OF THE PARTY OF THE PAR

Form No. 632 Revised: 01/2012 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained by ein are true and correct.

Ohma land

Signature of Authorized Person

Date

THOMAS BARBOSA

Print or Type Name of Authorized Person