

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR _2014

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. 264888 | 2 Exact nar Dalin , LL | 2. Exact name of the limited liability company Dalin, LLC | | | | |
|--|-----------------------------------|--|----------------------------|---------------------------|---|--|
| 3. State of Formation | 4. Brief desc Design, j | Brief description of the character of business conducted in Rhode Island Design, printing, photocopying and computer graphic design | | | | |
| Rhode Island | | | | | | |
| 5. Principal office address 1999 Plainfield Pike | | | City Johnston | State RI | Zip 02919 | |
| 6. MAILING ADDRESS OF | LIMITED LIABILI | Y COMPANY AND | NAME OR TITLE OF CONTACT | PERSON: | udili orași din 1970 din Abbili. Kare - 2-2 din a al din 1970 din 1970 | |
| Contact Name David J. Buttery | | | Contact Title Member | | | |
| Street Address 1999 Plainfield Plke | | | City Johnston | State RI | Zip 02919 | |
| 7: LIST ALL MANAGERS ("X" BOX FOR ATTACH | | PESSES) OF THE | LIMITED LIABILITY COMPANY, | IF APPLICABLE - <u>Do</u> | NO: LIST MEMBER: | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| | | XXXXIII XXXIII XXXIIXXII XXXIII XXXII | | <u> </u> | | |
| 8. RESIDENT AGENT IN R | HODE ISLAND | | | | | |

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BY 1218

| | Under penalty of period, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements coordinate nation are true and correct. Signature of Authorized Person Date David J. Buttery |
|---------------------------------|---|
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Authorized Person |

Form No. 632 Revised: 01/2012