



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                                        |                                                                                                  |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Entity ID No.<br><u>135992</u>                                                                                                                                   |                                        | 2. Exact name of the Corporation<br><u>AFRICAN ALLIANCE OF RI (AARI)</u>                         |                                        |
| 3. State of Incorporation<br><u>RI</u>                                                                                                                              |                                        | 4. Brief description of the character of business conducted in Rhode Island<br><u>NON-PROFIT</u> |                                        |
| 5. Principal office address<br><u>570 BROAD ST</u>                                                                                                                  |                                        | City<br><u>PROVIDENCE</u>                                                                        | State<br><u>RI</u> Zip<br><u>02907</u> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                                        |                                                                                                  |                                        |
| President Name<br><u>Julius Kolawole</u>                                                                                                                            |                                        | Vice-President Name<br><u>SIMON GOUDIARY</u>                                                     |                                        |
| Street Address<br><u>242 WARRINGTON ST</u>                                                                                                                          |                                        | Street Address<br><u>27 VIGILANT ST</u>                                                          |                                        |
| City<br><u>PROV</u>                                                                                                                                                 | State<br><u>RI</u> Zip<br><u>02907</u> | City<br><u>CRANSTON</u>                                                                          | State<br><u>RI</u> Zip<br><u>02920</u> |
| Secretary Name<br><u>RAPHAEL OKELOLA</u>                                                                                                                            |                                        | Treasurer Name<br><u>KABA JOOF</u>                                                               |                                        |
| Street Address<br><u>2 DEVON ST</u>                                                                                                                                 |                                        | Street Address<br><u>58 MANNING ST</u>                                                           |                                        |
| City<br><u>PROV</u>                                                                                                                                                 | State<br><u>RI</u> Zip<br><u>02907</u> | City<br><u>PROVIDENCE</u><br><u>CRANSTON</u>                                                     | State<br><u>RI</u> Zip<br><u>02921</u> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                                        |                                                                                                  |                                        |
| Director Name<br><u>NEVILLE, SONGWE JR</u>                                                                                                                          |                                        | Director Name<br><u>JIM VINCENT</u>                                                              |                                        |
| Street Address<br><u>131 HOPE ST # 30</u>                                                                                                                           |                                        | Street Address<br><u>577 SCITUATE AV</u>                                                         |                                        |
| City<br><u>PROV</u>                                                                                                                                                 | State<br><u>RI</u> Zip<br><u>02907</u> | City<br><u>CRANSTON</u>                                                                          | State<br><u>RI</u> Zip<br><u>02921</u> |
| Director Name<br><u>RAPHAEL SOLAWON</u>                                                                                                                             |                                        | Director Name<br><u>JEANETTE AKINKAMITE</u>                                                      |                                        |
| Street Address<br><u>17 COGGESHILL ST</u>                                                                                                                           |                                        | Street Address<br><u>13 MOORE ST</u>                                                             |                                        |
| City<br><u>PRO</u>                                                                                                                                                  | State<br><u>RI</u> Zip<br><u>02908</u> | City<br><u>PROV</u>                                                                              | State<br><u>RI</u> Zip<br><u>02907</u> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                                        |                                                                                                  |                                        |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                                        |                                                                                                  |                                        |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

File Date NOV 25 2014  
Check No CH 237315  
By [Signature]  
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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative [Signature] Date 11/25/14  
Print or Type Name of Officer or Authorized Representative Julius Kolawole, President