



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000164511

**2. Name of Corporation** Hope for the Hungry

**3. State of Incorporation**

State: TX

**4. Corporate Address in Rhode Island**

No. and Street: 627 HOPE FOR THE HUNGRY ST

City or Town: BELTON, TX

State: RI Zip: 76513 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FUNDRAISING FOR HUMANITARIAN AND RELIGIOUS PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL KIRKLEY	716 COLLEGE STREET BELTON, TX 76513 USA
TREASURER	MICHAEL MILLER	309 E. 20TH STREET BELTON, TX 76513 USA
SECRETARY	KANDY KIRKLEY	716 COLLEGE BELTON, TX 76513 USA
VICE PRESIDENT	LARRY THOMPSON	532 E 28TH BELTON, TX 76513 USA

DIRECTOR	CARLTON GODFREY	2711 FORREST TR TEMPLE, TX 76501 USA
DIRECTOR	STEVE UTLEY	3816 COLGATE DALLAS, TX 75225 USA
DIRECTOR	CHARLIE ROBINSON	202 E 7TH AVE BELTON, TX 76513 USA
DIRECTOR	RICHARD HAMMONDS	1117 WEATHERFORD DR BELTON, TX 76513 USA
DIRECTOR	JULIE OREAR	1032 UNIVERSITY DR BELTON, TX 76513 USA
DIRECTOR	DAVID PETTY	3411 SUMMIT CIRCLE BELTON, TX 76513 USA
DIRECTOR	CHRISTAN HAMMONDS	627 HOPE FOR THE HUNGRY ST BELTON, TX 76513 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of November, 2014 at 3:25:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DANIEL KIRKLEY  
Signature of Authorized Person

Form No. 631  
Revised 09/07