



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.  
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>30068</b>		2. Exact name of the Corporation <b>The Rhode Island FFA Foundation, Incorporated</b>	
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>SUPPORT secondary students in Agricultural Education</b>	
5. Principal office address <b>114 Woodward Hall</b>		City <b>Kingston</b>	State <b>RI</b> Zip <b>02881</b>
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>			
President Name <b>Gwynne Millar</b>		Vice-President Name <b>NORMAN HAMMOND</b>	
Street Address <b>32 Hillsdale Rd</b>		Street Address <b>25 Old Hartford Pike</b>	
City <b>West Kingstm</b>	State <b>RI</b>	Zip <b>02892</b>	City <b>N. Scituate</b> State <b>RI</b> Zip <b>02857</b>
Secretary Name <b>Anthony Mallilo</b>		Treasurer Name <b>JAMES OWEN</b>	
Street Address <b>114 Woodward Hall</b>		Street Address <b>10 David Dr</b>	
City <b>Kingston</b>	State <b>RI</b>	Zip <b>02881</b>	City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>			
Director Name <b>DANA MILLA</b>		Director Name <b>William Stamp III</b>	
Street Address <b>32 Hillsdale Rd</b>		Street Address <b>219 Comstock Pkwy</b>	
City <b>W. Kingston</b>	State <b>RI</b>	Zip <b>02892</b>	City <b>Cranston</b> State <b>RI</b> Zip <b>02921</b>
Director Name <b>Allison Toles</b>		Director Name	
Street Address <b>75 Borden Ave</b>		Street Address	
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City State Zip
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

File Date \_\_\_\_\_

DEC 01 2014

Check No \_\_\_\_\_

By: \_\_\_\_\_

BY 3115

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 11-17-14  
 Signature of Officer or Authorized Representative Date

FOR SECRETARY OF STATE USE ONLY

Anthony Mallilo, Secretary  
 Print or Type Name of Officer or Authorized Representative