

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2012

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact name | of the limited liab | oility comp | pany | | | | |
|---|-------------------------|---------------------|-------------|---------------------------------|----------------|--------------|-----|--|
| 00054141 | 9 MRB | sedona | i Fu | nd LLC | | | | |
| 3. State of Formation | 4. Brief descri | otion of the chara | cter of bu | siness conducted in Rhode Islan | d | | | |
| PI | hon | home owners hip | | | | | | |
| 5. Principal office address 160 BUTNSIDE ST. | | | | Cranston Cranston | State | Zip 0 29/1 | 0 | |
| 6. MAILING ADDRESS | OF LIMITED LIABILITY | COMPANY AND | NAME C | R TITLE OF CONTACT PERSO | N: | | | |
| Contact Name Linda Stordahl | | | | Contact Title Owner | | | | |
| Street Address 47 LEISUCE Way | | | | city coventry | State RI | Zip 028 | 16 | |
| 7. LIST <u>ALL</u> MANAGER ("X" BOX FOR ATTA | | ESSES) OF THE | LIMITED | LIABILITY COMPANY, IF APPL | ICABLE - DO NO | T LIST MEMBE | R\$ | |
| Manager Name | | | | Manager Name | | | | |
| Street Address | | | | Street Address | | | | |
| City | State. | Zin | ر ا | City | State | Zip 7 | 57 | |
| Manager Name | | | | Manager Name | | And Control | | |
| Street Address | | | | Street Address | | | | |
| City | State | Zip | | City | State | Zip 🗜 | म | |
| 8. RESIDENT AGENT IN | | tepher | P. | Levesque | | | | |
| This information is cur | rently of record in the | Office of the Sec | retary of | State. Changes require filing f | orm 642. | | | |
| 1 | 1 5/2 am | | | | | | | |

11:56 AM FILED DEC 12 2014 By 238474 KM

| Under penalty of perjury, I declare and affirm that this report, including any accompanying schedule and that all statements contained herein are true a | es and statements, |
|--|--------------------|
| Junda Studahl | 8/15/14 |
| Signature of Authorized Person | Pate / |
| Linda Sturdahl | 6/15/14 |
| Print or Type Name of Authorized Person | • |

Form No. 632 Revised: 01/2012