



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000075948

**2. Name of Corporation** Providence Citywide Fire Network

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 284 WEST EXCHANGE ST

City or Town: CRANSTON

State: RI Zip: 02910 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ASSIST OPERATIONS OF CANTEEN ONE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | AJ SILVERMAN                                   | 284 WEST EXCHANGE ST<br>CRANSTON, RI 02910 USA             |
| TREASURER | JAMES ROACH                                    | 28 CORAL RD<br>NORTH ATTLEBORO, MA 02760 US                |
| SECRETARY | JAMES ROACH                                    | 28 CORAL RD                                                |

|                |                |                                                  |
|----------------|----------------|--------------------------------------------------|
|                |                | NORTH ATTLEBORO, MA 02760 US                     |
| VICE PRESIDENT | GREG JOLLY     | 26 RIVER AVE<br>ATTLEBORO, MA 02703 US           |
| DIRECTOR       | EVERETT MCCAIN | 63 CONGRESS AVE<br>NORTH PROVIDENCE, RI 02911 US |
| DIRECTOR       | FRED ALMEIDA   | 434 BULGARMARSH RD<br>TIVERTON, RI 02878 US      |
| DIRECTOR       | JOE MIGNONE    | P.O. BOX 227<br>MEDWAY, MA 02053 US              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND A. TAYLOR 205 WAKEFIELD STREET WEST WARWICK , RI 02893

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of December, 2014 at 12:59:38 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES ROACH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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