

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

| 1. Entity ID No. | | LURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation | | | | |
|--|-------------------------|--|--|-------------------------|-----------------------------|--|
| 700312 | 7 | uto Group, Inc. | | | | |
| 3. Principal office address 540 Huntington Ave. | | | City Providence | State RI | Zip 02907 | |
| 4. Business Phone No. 401-467-1002 | | | 5. State of Incorporation RI | | | |
| 6. Brief description of th Auto Rental | e character of business | s conducted in Rhode Island | d | | | |
| 7. UST ALL OFFICER | S (NAMES AND ADDR | ESSES) ("X" BOX FOR A | (Acheen) | | | |
| President Name David Downes | | | Vice-President Name David Downes | | | |
| Street Address 54 Samuel Gorto | n Ave. | | Street Address 54 Samuel Gorton Ave. | | | |
| City Warwick | State RI | Zip 02889 | City Warwick | State RI | Zip 02889 | |
| Secretary Name David Downes | | | Treasurer Name David Downes | | | |
| Street Address 54 Samuel Gorton Ave. | | | Street Address 54 Samuel Gorton Ave. | | | |
| City Warwick | State RI | Zip 02889 | City Warwick | State RI | Zip 02689 | |
| 8. LIST ALL DIRECTO | RS (NAMES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT) | | 5 00 00 | |
| Director Name | | | Director Name | <u> </u> | en Sal | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | -1 | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. | | | 100 | | NO Par Valu | |
| This report must be exe | | corporation by an authorize st be executed on behalf of | | | s of a receiver or trustee, | |
| File Date FILED | | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | |
| Check No | | DEC 1 7 2014 | Signature of Authori | el Jon | 12/11/1 Date | |
| FOR SECRETARY OF | STATE USE ONLY | 238745 | - | Downes | | |
| Form No. 630 Revised: 01/2012 | By_ | CU | Print or Type Name | of Authorized Represent | ative | |