



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                  |                                    |                        |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------|------------------------------------|------------------------|---------------------------|
| 1. Corporate ID No.<br>71007                                                                                                                               |             | 2. Name of Corporation<br>Rotondo Builders, Inc. |                                    |                        |                           |
| 3. Street Address Principal Business Office<br>37 Spruce Avenue                                                                                            |             |                                                  | City<br>Narragansett               | State<br>RI            | Zip<br>02882              |
| 4. Business Phone No.<br>401-440-4129                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island        |                                    |                        |                           |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>General Carpentry Work                                                      |             |                                                  |                                    |                        |                           |
| <b>7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS</b>                   |             |                                                  |                                    |                        |                           |
| President Name<br>Raffaele Rotondo                                                                                                                         |             |                                                  | Vice President Name<br>None        |                        |                           |
| Street Address<br>37 Spruce Avenue                                                                                                                         |             |                                                  | Street Address                     |                        |                           |
| City<br>Narragansett                                                                                                                                       | State<br>RI | Zip<br>02882                                     | City                               | State                  | Zip                       |
| Secretary Name<br>Raffaele Rotondo                                                                                                                         |             |                                                  | Treasurer Name<br>Raffaele Rotondo |                        |                           |
| Street Address<br>37 Spruce Avenue                                                                                                                         |             |                                                  | Street Address<br>37 Spruce Avenue |                        |                           |
| City<br>Narragansett                                                                                                                                       | State<br>RI | Zip<br>02882                                     | City<br>Narragansett               | State<br>RI            | Zip<br>02882              |
| <b>8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS</b>                  |             |                                                  |                                    |                        |                           |
| Director Name                                                                                                                                              |             |                                                  | Director Name                      |                        |                           |
| Street Address                                                                                                                                             |             |                                                  | Street Address                     |                        |                           |
| City                                                                                                                                                       | State       | Zip                                              | City                               | State                  | Zip                       |
| Director Name                                                                                                                                              |             |                                                  | Director Name                      |                        |                           |
| Street Address                                                                                                                                             |             |                                                  | Street Address                     |                        |                           |
| City                                                                                                                                                       | State       | Zip                                              | City                               | State                  | Zip                       |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |             |                                                  |                                    |                        |                           |
| <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS</b>                                         |             |                                                  |                                    |                        |                           |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |             |                                                  |                                    |                        |                           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                  | Number of Shares<br>200            | Class/Series<br>Common | Par Value<br>No Par Value |
|                                                                                                                                                            |             |                                                  | THIS SECTION MUST BE COMPLETED     |                        |                           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |
|---------------------------------|
| File Date                       |
| Check No.                       |
| By                              |
| FOR SECRETARY OF STATE USE ONLY |

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

Raffaele Rotondo

Print or Type Name

President

Title