**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**
**Office of the Secretary of State - Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** June 1 - June 30 • **This report must be typed or printed legibly.**
**Filing Fee:** $20.00 • **FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A $25.00 PENALTY FEE.**

| 1. Entity ID No. | 2. Exact name of the Corporation |
|---|---|
| **27878** | **Lions Club of Pawtucket, Inc.** |
| 3. State of Incorporation | 4. Brief description of the character of business conducted in Rhode Island |
| **Rhode Island** | **Care of visually and otherwise handicapped persons** |

| 5. Principal office address | City | State | Zip |
|---|---|---|---|
| **44 Arland Drive** | **Pawtucket** | **RI** | **02861** |

**6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)** ☐

| President Name | Vice-President Name |
|---|---|
| **Robert Andrade** | **Jason Wells** |
| Street Address | Street Address |
| **1200 Central Avenue** | **225 Newman Avenue, Suite 303** |
| City / State / Zip | City / State / Zip |
| **Pawtucket / RI / 02861** | **East Providence / RI / 02916** |
| Secretary Name | Treasurer Name |
| **Daniel Andrews** | **Daniel Andrews** |
| Street Address | Street Address |
| **450 Armistice Blvd.** | **450 Armistice Blvd.** |
| City / State / Zip | City / State / Zip |
| **Pawtucket / RI / 02861** | **Pawtucket / RI / 02861** |

**7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT)** ☑

| Director Name | Director Name |
|---|---|
| **Donald Barbeau** | **Francine Murphy-Brillon** |
| Street Address | Street Address |
| **67 Beverage Hill Avenue** | **51 Cobble Hill Road** |
| City / State / Zip | City / State / Zip |
| **Pawtucket / RI / 02860** | **Lincoln / RI / 02865** |
| Director Name | Director Name |
| **Randall Sacilotto** | **Raymond Ricard** |
| Street Address | Street Address |
| **693 Broad Street** | **255 Williston Way** |
| City / State / Zip | City / State / Zip |
| **Central Falls / RI / 02863** | **Pawtucket / RI / 02861** |

**8. REGISTERED AGENT IN RHODE ISLAND**

**This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.**

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee*

**FILED**

**File Date** _____ DEC 22 2014

**Check No** _____

**By:** _____ BY 3:07

**FOR SECRETARY OF STATE USE ONLY** 29-239086

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

_____ **12/22/2014**
Signature of Officer or Authorized Representative — Date

**Jason Wells**
Print or Type Name of Officer or Authorized Representative

Form No. 631
Revised: 04/2014

Continued Directors List

Thomas Barber
7 Dunnell Lane, Unit 1
Pawtucket, RI 02860-4288