

1. Entity ID No.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _ 2019

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

2. Exact name of the Corporation

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 176074 | | Coventry Basketball Association, Inc | | | | |
|--|--|--------------------------------------|--|----------------|-----------------------|-----------------------------|
| 3. State of Incorporation | 4. Brief descript | ion of the character of bu | siness conducted in Rhode Island | | and worth | |
| 3. State of Incorporation 4. Brief description of the character of business conducted in Rhode Island Not for Profit Town of Coventry Recreational your boys and girls basicetball league | | | | | | |
| | | | | | | 5. Principal office address |
| PO BOX 520 | | | Coventry | RI | 03816 | |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) | | | | | | |
| President Name Jason Martin | | | Vice-President Name Mg+thew Mgrtin | | | |
| Street Address | | | ! Cfront Addrson | | | |
| 26 Acres of Pine | | | 130 Widsor Park Drive | | | |
| City | State | 2ip 08616 | City | State | Zip | |
| Coventry | Į K I | 100010 | Coventry | <u> </u> | 09818 | |
| Secretary Name | | | Treasurer Name | | | |
| Rter willett | | | Karin Sacchetti | | | |
| Street Address | | | Street Address 66 Fieldstone prive | | | |
| 16 Highwood | | | | City State Zip | | |
| Coventru | RI | 03816 | Coventru | (R) | 03816 | |
| | 1 | | <u> </u> | | | |
| 7. LIST <u>ALL</u> DIRÉCTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) | | | | | | |
| Director Name | | | Director Name | | | |
| ason martin | | | matthew martin | | | |
| Street Address 26 ACTES OF PINE | | | 130 Widsor Park Drive | | | |
| City | IState | Zip , | ICity \ | State | Zip | |
| Coventry | RI | 01860 | Coventry | KI | C9816 | |
| Peter Willett | | | Dugusing V | | | |
| Street Address | | | Karin Sachetti | | | |
| 16 Highwood Drive | | | 66 Fieldstone Drive | | | |
| City 7 | State | Zip | City . | State | 09816 | |
| Coventry | RI | 03816 | Coventry | 151 | 00816 | |
| 8. REGISTERED AGENT IN RHO | | | 0 | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee | | | | | | |
| | | CII CD | | | | |
| | | LILLD | Under penalty of perjury, I decia | ro and affire | that I have everyland | |
| File Date | this report including any accompanying | | | | | |
| DEC 3 0 2014 | | | and that all statements contained | ed herein are | true and correct. | |
| Check No | | | , | | 101. | |
| Bv: | Fresh | RPEL 1 | Signature of Officer or Authorized | | 13/28/2014 | |
| | LIGHT OM Y | | Signature of Officer or Authorized | Representati | ve Date | |
| FOR SECRETARY OF STATE USE ONLY | | | | | | |
| F No. 604 | | | Print or Type Name of Officer or Authorized Representative | | | |
| Form No. 631 | | | Print or Type Name of Officer or A | utnorized He | presentative | |
| | | | | | | |