



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000542108

2. Name of Corporation takin back inc

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 349 SUNSET, SUITE 10

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHRISTIAN ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Table with 3 columns: Title, Individual Name, Address. Rows include President (Paul Peter Moran), Treasurer (Jason Stone), and Secretary (Edouard L. Pichette).

		NORTH PROVIDENCE, RI 02904 USA
ASSISTANT SECRETARY	ESTELLE SOULARD	349 SUNSET AVE, SUITE 10 NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	AARON MALLET-PREVOST	349 SUNSET AVE, SUITE 10 NORTH PROVIDENCE, RI 02904 USA
ADVISOR	DAVID LEBEAU	349 SUNSET AVE, SUITE 10 NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	HEATHER M MORETTI	349 SUNSET AVE, SUITE 10 NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	ALBERT T MAVUNGA	349 SUNSET AVE, SUITE 10 NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	PAUL PETER MORAN	349 SUNSET AVE, SUITE 10 NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL P. MORAN 502 MORRIS AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of January, 2015 at 5:37:37 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL MORAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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