



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000142248

**2. Name of Corporation** Superior Vision Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 11101 WHITE ROCK ROAD

City or Town: RANCHO CORDOVA

State: CA

Zip: 95670

Country: USA

**4. Business Phone No.**

800 923 6766

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

VISION PLAN ADMINISTRATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KIRK E ROTHROCK	939 ELKRIDGE LANDING ROAD LINTHICUM, MD 21090 USA
SECRETARY	AUDREY WEINSTEIN	7700 CONGRESS AVENUE SUITE 3108 BOCA RATON, FL 33487 USA
TREASURER	BRIAN SILVERBERG	939 ELKRIDGE LANDING ROAD LINTHICUM, MD 21090 USA
DIRECTOR	KIRK E ROTHROCK	939 ELKRIDGE LANDING ROAD LINTHICUM, MD 21090 USA
EXECUTIVE CHAIRMAN	RICHARD P CORBETT	11101 WHITE ROCK ROAD

		RANCHO CORDOVA, CA 95670 USA
VICE PRESIDENT	ANDREW ALCORN	325 COLUMBIA TURNPIKE SUITE 303 FLORHAM PARK, NJ 07932 USA
VICE PRESIDENT	STEPHANIE J LUCAS	325 COLUMBIA TURNPIKE SUITE 303 FLORHAM PARK, NJ 07932 USA
VICE PRESIDENT	KIMBERLEY D HESS	11101 WHITE ROCK ROAD RANCHO CORDOVA, CA 95670 USA
DIRECTOR	ANDREW ALCORN	325 COLUMBIA TURNPIKE SUITE 303 FLORHAM PARK, NJ 07932 USA
DIRECTOR	CHRISTOPHER F COREY	50 KENNEDY PLAZA, 12TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	SCOTT F HILINSKI	50 KENNEDY PLAZA, 12TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	CHRISTOPHER J CROSBY	50 KENNEDY PLAZA, 12TH FLOOR PROVIDENCE, RI 02903 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of January, 2015 at 1:29:02 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By AUDREY WEINSTEIN  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07