



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000509278

2. Name of Corporation Scientific Games International, Inc.

3. Street Address Principal Business Office:

No. and Street: 1500 BLUEGRASS LAKES PARKWAY

City or Town: ALPHARETTA

State: GA Zip: 30004 Country: USA

4. Business Phone No.

7706643700

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

LOTTERY SUPPLIER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ROBERT C. BECKER	740 LEXINGOTN AVENUE NEW YORK, NY 10022 USA
VICE PRESIDENT	JAMES R. METCALFE	1500 BLUEGRASS LAKES PKWY ALPHARETTA, GA 30004 USA
ASSISTANT SECRETARY	PHILIP J. BAUER	1500 BLUEGRASS LAKES PKWY ALPHARETTA, GA 30004 USA
VICE PRESIDENT	JACK SARNO	750 LEXINGTON AVE NEW YORK, NY 10022 USA
SR. VP & ENTERPRISE CHIEF	STEVEN W BEASON	1500 BLUEGRASS LAKES PKWY

TECHNOLOGY OFFC.		ALPHARETTA, GA 30004 US
PRESIDENT, PROPERTIES GROUP	STEVEN M SAFERIN	1500 BLUEGRASS LAKES PKWY ALPHARETTA, GA 30004 US
SR. VICE PRESIDENT	JOHN J WALSH	1500 BLUEGRASS LAKE PKWY ALPHARETTA, GA 30004 US
VP & CHIEF PROCUREMENT OFFC	JOSEPH STEWART	1500 BLUEGRASS LAKES PKWY ALPHARETTA, GA 30004 US
CHIEF FINANCIAL OFFICER	SCOTT D SCHWEINFURTH	800 S NORTHPOINT BLVD WAUKEGAN, IL 60085 USA
EXEC. VP & CEO, SYSTEMS GROUP	WILLIAM J HUNTLEY	1500 BLUEGRASS LAKES PKWY ALPHARETTA, GA 30004 US
PRESIDENT & CEO	JAMES C KENNEDY	1500 BLUEGRASS LAKES PKWY ALPHARETTA, GA 30004 US
VP & CHIEF ACCT OFFC	JEFFREY B JOHNSON	1500 BLUEGRASS LAKES PKWY ALPHARETTA, GA 30004 US

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 8 Day of January, 2015 at 11:52:24 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PHILIP J. BAUER
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07