



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000142052

2. Name of Corporation Fair Isaac Credit Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 181 METRO DRIVE

City or Town: SAN JOSE

State: CA

Zip: 95110

Country: USA

4. Business Phone No.

415 492-5389

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

RESELLER OF CREDIT INFORMATION AND PROVIDES RELATED ANALYTICS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	MARK R. SCADINA	181 METRO DRIVE SAN JOSE, CA 95110 USA
SVP	RICHARD S. DEAL	2665 LONG LAKE RD., BLDG. C. ROSEVILLE, MN 55113 USA
VICE PRESIDENT	THOMAS F. CARRETTA	2665 LONG LAKE RD., BLDG. C ROSEVILLE, MN 55113 USA
PRES, CEO & CFO	MICHAEL J. PUNG	181 METRO DRIVE SAN JOSE, CA 95110 USA
VP AND TREASURER	STEVEN P. WEBER	2665 LONG LAKE RD., BLDG. C.

		ROSEVILLE, MN 55113 USA
ASSISTANT TREASURER	PATRICIA G. GILLIS	2665 LONG LAKE RD., BLDG. C ROSEVILLE, MN 55113 USA
ASSISTANT TREASURER	THOMAS J. COLLING	2665 LONG LAKE RD., BLDG. C ROSEVILLE, MN 55113 USA
ASSISTANT SECRETARY	NANCY E. FRASER	200 SMITH RANCH ROAD SAN RAFAEL, CA 94903 USA
VICE PRESIDENT	MICHAEL S. LEONARD	3661 VALLEY CENTRE DRIVE SAN DIEGO, CA 92130 USA
DIRECTOR	MICHAEL J. PUNG	181 METRO DRIVE SAN JOSE, CA 95110 USA
DIRECTOR	MARK R. SCADINA	181 METRO DRIVE SAN JOSE, CA 95110 USA
DIRECTOR	RICHARD S. DEAL	2665 LONG LAKE RD., BLDG. C ROSEVILLE, MN 55113 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	1,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of January, 2015 at 5:35:46 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NANCY E. FRASER  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07