

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

| -  |   | ILE THIS REPORT BY  | MARCH 31 WILL RES  | ULT IN A \$25.00 PENA | ALTY FEE.           |  |
|--|---|---|--|-----------------------|---------------------|--|
| 1. Entity ID No.   |   |   |  |                       |                     |  |
| 11530  | DR. KI                                  | ENNETH SILVEST  | RI, D.M.D., INC.   |                       |                     |  |
| 3. Principal office address 915 OAKLAWN AVENUE   |   |   | City<br>CRANSTON   | State RI              | Zip<br><b>02920</b> |  |
| 4. Business Phone No.<br>401-942-5258  |   |   | 5. State of Incorporation RHODE ISLAND   |                       |                     |  |
| 6. Brief description of the PRACTICE OF DE   |   | ss conducted in Rhode Islan                                   | d  |                       |                     |  |
| 7. LIST ALL OFFICERS   | (NAMES AND ADD                          | RESSES) ("X" BOX FOR A  | TTACHMENT)   |                       |                     |  |
| President Name DR. KENNETH D. SILVESTRI  |   |   | Vice-President Name DR. DAWN GALLUCCI  |                       |                     |  |
| Street Address 915 OAKLAWN AVENUE  |   |   | Street Address 915 OAKLAWN AVENUE  |                       |                     |  |
| City<br>CRANSTON   | State<br>RI                             | Zip<br><b>02920</b>   | City<br>CRANSTON   | State RI              | Zip<br><b>02920</b> |  |
| Secretary Name DR. KENNETH D. SILVESTRI  |   |   | Treasurer Name DR. DAWN GALLUCCI   |                       |                     |  |
| Street Address 915 OAKLAWN AVENUE  |   |   | Street Address 915 OAKLAWN AVENUE  |                       |                     |  |
| City<br>CRANSTON   | State<br><b>RI</b>                      | Zip<br><b>02920</b>   | City<br>CRANSTON   | State<br>RI           | Zip<br><b>02920</b> |  |
|  | S (NAMES AND AD                         | DRESSES) ("X" BOX FOR   |  |                       |                     |  |
| Director Name DR. KENNETH D. S   | SILVESTRI                               |   | Director Name DR. DAWN GAL   | LUCCI                 |                     |  |
| Street Address 915 OAKLAWN AV  |   |   | Street Address 915 OAKLAWN   | AVENUE                |                     |  |
| City<br>CRANSTON   | State RI                                | Zip<br><b>02920</b>   | City<br>CRANSTON   | State<br><b>RI</b>    | Zip<br><b>02920</b> |  |
| Director Name  |   | <u> </u>  | Director Name  |                       |                     |  |
| Street Address   |   |   | Street Address   |                       |                     |  |
| City   | State                                   | Zip   | City State Zip   |                       |                     |  |
| 9. SHARES AUTHORIZE  | <b>D</b>                                |   | 10. SHARES ISSUED  | ("X" BOX FOR ATTACH   | MENT)               |  |
| 111 1011.44  | aviiv.                                  |   | NUMBER OF SHARES   | CLASS/SERIES          | PAR VALUE           |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling.  See Section 9 of instruction sheet. |   | 500   | COMMON   | NO PAR                |                     |  |
|  |   |   |  |                       |                     |  |
| This report must be execu  | uted on behalf of the<br>this report mi | e corporation by an authorize<br>ust be executed on behalf of | the corporation by the re  | eceiver or trustee.   |                     |  |
| File Date  | FILED                                   |   | Under penalty of perjury, I declare and affirm that I have examined<br>this report, including any accompanying schedules and statements,<br>and that all statements contained herein are true and correct. |                       |                     |  |
| Check No   |   | JAN 1 6 2015  | Dr. Kennett O. Selvests 1/8/15   |                       |                     |  |
| Ву:  |   | 00 1  | Signature of Authorized Representative Date  |                       |                     |  |
| FOR SECRETARY OF STATE USE ONLY  |   |   | DR. KENNETH D. SILVESTRI   |                       |                     |  |
| * N 600  |   |   | Print or Type Name of Authorized Representative  |                       |                     |  |

Form No. 630 Revised: 01/2012