



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000130449

**2. Name of Corporation** Enterprise Community Investment, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 11000 BROKEN LAND PARKWAY

City or Town: COLUMBIA

State: MD Zip: 21044 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MD

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO INVEST IN LOW INCOME HOUSING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | CHARLES WERHANE                                | 10227 WINCOPIN CIRCLE STE 800<br>COLUMBIA, MD 21044 USA    |
| SECRETARY      | BRUCE ROTHSCHILD                               | 10227 WINCOPIN CIRCLE STE 800<br>COLUMBIA, MD 21044 USA    |
| CFO            | CRAIG MELLENDICK                               | 10227 WINCOPIN CIRCLE<br>COLUMBIA, MD 21044 USA            |
| VICE PRESIDENT | ELIZABETH OLEARY                               | 10227 WINCOPIN CIRCLE<br>COLUMBIA, MD 21044 USA            |
| VICE PRESIDENT | SALLY HEBNER                                   | 10227 WINCOPIN CIRCLE                                      |

|                |                   |                                                           |
|----------------|-------------------|-----------------------------------------------------------|
|                |                   | COLUMBIA, MD 21044 USA                                    |
| VICE PRESIDENT | MARY JO BARRANCO  | 10227 WINCOPIN CIRCLE<br>COLUMBIA, MD 21044 USA           |
| VICE PRESIDENT | JOSEPH WESOLOWSKI | 10227 WINCOPIN CIRCLE<br>COLUMBIA, MD 21044 USA           |
| VICE PRESIDENT | SCOTT HOEKMAN     | 10227 WINCOPIN CIRCLE<br>COLUMBIA, MD 21044 USA           |
| VICE PRESIDENT | JEFFREY GALENTINE | 10227 WINCOPIN CIRCLE<br>COLUMBIA, MD 21044 USA           |
| CLERK          | CAROLYN MCCAUSLIN | 11000 BROKEN LAND PARKWAY<br>COLUMBIA, MD 21044 USA       |
| CLERK          | CAROLYN MCCAUSLIN | 10227 WINCOPIN CIRCLE SUITE 800<br>COLUMBIA, MD 21044 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$100.0000          | 10,000.00                                             | 10000                                                          |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of January, 2015 at 1:28:22 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CAROLYN MCCAUSLIN  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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