



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000148014

2. Name of Corporation PROFESSIONAL RISK BROKERS, INC.

3. Street Address Principal Business Office:

No. and Street: 11325 N. COMMUNITY HOUSE ROAD
SUITE 200

City or Town: CHARLOTTE

State: NC Zip: 28277 Country: USA

4. Business Phone No.

513-579-2480

5. State of Incorporation

State: IL

6. Brief Description of the Character of Business Conducted in Rhode Island

WHOLESALE AGENCY/BROKERAGE FOR E&S LINES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	HERMAN C. ROBERTS, JR.	11325 N. COMMUNITY HOUSE ROAD CHARLOTTE, NC 28277 USA
TREASURER	DAVID J WITZGALL	301 E. 4TH ST. CINCINNATI, OH 45202 USA
SECRETARY	EVE CUTLER ROSEN	301 E. 4TH ST. CINCINNATI, OH 45202 USA
VICE PRESIDENT	SCOTT W. PERRY	41-B NEW LONDON PIKE GLASTONBURY, CT 06033 USA

ASSISTANT TREASURER	H. KIM BAIRD	301 E. 4TH ST. CINCINNATI, OH 45202 USA
SENIOR VICE PRESIDENT	ROBERT H NAGAISHI	725 S. FIGUEROA STREET LOS ANGELES, CA 90017 USA
EXECUTIVE VICE PRESIDENT	FRANKIE C HONEYCUTT	11325 N. COMMUNITY HOUSE ROAD CHARLOTTE, NC 28277 USA
SENIOR VICE PRESIDENT	THOMAS R OSBOURNE	11325 N. COMMUNITY HOUSE ROAD CHARLOTTE, NC 28277 USA
ASSISTANT VICE PRESIDENT	PRISCILLA MACARAIG	725 S. FIGUEROA ST LOS ANGELES, CA 90017 USA
ASSISTANT SECRETARY	STEPHEN C BERAHA	301 E. 4TH ST. CINCINNATI, OH 45202 USA
ASSISTANT VICE PRESIDENT	DONNA G. HARWOOD	11325 N. COMMUNITY HOUSE ROAD CHARLOTTE, NC 28277 USA
DIRECTOR & CHAIRMAN	GARY J GRUBER	301 E. 4TH ST. CINCINNATI, OH 45202 USA
ASSISTANT TREASURER	ROBERT J ZBACNIK	301 E. 4TH ST. CINCINNATI, OH 45202 USA
DIRECTOR	DONALD D LARSON	301 E. 4TH ST. CINCINNATI, OH 45202 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	10,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of January, 2015 at 1:33:21 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ROBERT ZBACNIK
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

