



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000109528

2. Name of Corporation Applied Measurement Professionals, Inc.

3. Street Address Principal Business Office:

No. and Street: 18000 WEST 105TH STREET

City or Town: OLATHE

State: KS Zip: 66061 Country: USA

4. Business Phone No.

913-895-4600

5. State of Incorporation

State: KS

6. Brief Description of the Character of Business Conducted in Rhode Island

ADMINSTERING PROFESSIONAL CERTIFICATION AND LICENSURE EXAMINATIONS.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title                 | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------------------|--|--|
| TREASURER             | HARRY E JORDAN                                 | 9832 OVERBROOK ROAD<br>LEAWOOD, KS 66206 US                |
| SECRETARY             | GREGG L RUPPEL                                 | 3635 VISTA AT GRAND<br>ST LOUIS, MO 63104 US               |
| PRESIDENT             | GARY A SMITH                                   | 18000 WEST 105TH STREET<br>OLATHE, KS 66061-7543 USA       |
| CHAIRMAN OF THE BOARD | JAMES H HAYES                                  | 19730 ENCINO BROOK<br>SAN ANTONIO, TX 78259 US             |
| VICE CHAIRMAN         | PAUL L GOLDINER                                | 255 HUGUENOT STREET, APT 204                               |

|          |                  |  |
|----------|------------------|--|
|          |                  | NEW ROCHELLE, NY 10801 US                        |
| DIRECTOR | KERRY E GEORGE   | 2006 S ANKENY BLVD<br>ANKENY, IA 50023 US        |
| DIRECTOR | THEODORE OSLICK  | 54 NORTHVIEW DRIVE<br>GLENSIDE, PA 19038-1318 US |
| DIRECTOR | ROBERT D REGNIER | 11935 RILEY<br>OVERLAND PARK, KS 66225 US        |
| DIRECTOR | BARBARA G WILSON | 814 CHURCHILL DRIVE<br>CHAPEL HILL, NC 27517 US  |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$1.0000            | 1,000.00   | 500  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 21 Day of January, 2015 at 12:42:40 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GARY A SMITH  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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