

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

2015

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

| Filing Period: Saruary 1 - March 1 - This report must be typed or printed legibly. Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. | | | | | |
|---|---|---|--|--|---------------------------|
| 1. Entity ID No. 2. Exact name of the Corporation | | | | | |
| 1005 Desnoyers Enterprises Inc | | | | | |
| 3. Principal office, address ITEO Mt. PLEASANT Rd | | | City Harrisville State RI 202830 | | |
| 4. Business Phone No. 401-769-7334 | | | 5. State of Incorporation | | |
| 6. Brief description of the chara | cter of business co | onducted in Rhode Islan | d | | |
| | | | | cement part | sformobiles |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) | | | | | |
| President Name Hrmand J Desnoyers | | | Vice-President Name | | |
| Street Address Andolph Ave | | | Street Address | | |
| S. Attleboro | State A | Zip 02703 | City | State | Zip |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. LIST ALL DIRECTORS (NA | MES AND ADDRE | SSES) ("X" BOX FOR | ATTACHMENT) | <u> </u> | |
| Director Name | Musc | 10.10 | Director Name | | |
| Street Address Charach St | | | Street Address | | |
| CHU S(600) | State T | Zip 12859 | City | State | Zip |
| Director Name | | 1 00001 | Director Name | | |
| | | | 2. Color Mano | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUE | D ("X" BOX FOR ATTACH | MENTO |
| | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. | | 500 | Common | none | |
| See Section 9 of Instruction sheet. | | | 300 | Commen | 71010 |
| This report must be executed or | n behalf of the corp this report must be | poration by an authorize e executed on behalf of | d representative. If the the corporation by the i | corporation is in the hands receiver or trustee. | of a receiver or trustee, |
| | | Under penalty of p | erjury, I declare and affin | m that I have examined | |
| File Date | | | this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | |
| Check NoFILED | | | (flmar D) | Dosnover | 1-20-15 |
| Ву: | | | Signature of Authorized Representative Date | | |
| FOR SECRETARY OF STATE | USE ONLY 1A | N 2 2 2015 | - Armand J Desnoyers | | |
| Form No. 630 Revised: 01/2012 | برن ا يا | oldaila | Print or Type Name | of Authorized Representa | tive |