

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

| PROFIT CORPORATION ANNUAL REPORT FOR THE TEAR | 2015 |
|---|------|
| Filing Dariod: January 1 March 1 - This report must be typed or printed legible | 2013 |

| | | | nis report must be ty E THIS REPORT BY M | | | \$25.00 PEN | ALTY FEE. | |
|---|--------------------------|--------------------------|---|-------------------------------|------------|--|--|-------------|
| 1. Enti | ty ID No. | 2. Exact name | of the Corporation | | | | | |
| | 3002 | Bruin Coal Company, Inc. | | | | | | |
| 3. Prin | cipal office address | I | | City | | State | Zip | |
| | 61 Joslin Road | 1 | | Glendale | | RI | 02826 | |
| 4. Business Phone No. | | | 5. State of Incorporation | | | | | |
| | 401-568-3081 | | | Rhode Island | | | | |
| 6. Brìe | | aracter of business of | onducted in Rhode Island | | | | | |
| | Operate, condu | ct & participa | te in mineral exp | loartion & mining | ventures | s generall | у. | |
| 7. LIS | T <u>all</u> officers (N | AMES AND ADDRE | SSES) ("X" BOX FOR A | TACHERT) | | | | |
| Presid | ent Name | | | Vice-President Name | ! | | | |
| Dennis E. Angelone Street Address | | | Steven M. Angelone Street Address | | | | | |
| | 61 Joslin Roa | d | | 61 Joslin Roa | ad | | | |
| City | | State | Zip | City | | State | Zip | |
| | Glendale | RT | 02826 | Glendale | | RI | 02826 | |
| Secret | ary Name | | | Treasurer Name | | | | |
| Street Address | | | Dennis E. Angelone Street Address | | | | | |
| Δ'. | 61 Joslin Road | 1 | | City 61 Joslin Road State Zip | | | | |
| City | Glendale | State RI | ^{Zip} 02826 | Glendale | | State RI | ^{Zip} 02826 | |
| | | NAMES AND ADDR | ESSES) ("X" BOX FOR | | | la de la companya de | 210 . 16 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | | State | Zip | City | City State | | Zip | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | | Street Address | | | | |
| City | | State | Zip | City | | State | Zip | - |
| 9. SHA | RES AUTHORIZED | 1 | | 10. SHARES ISSUET | Y X BOX | FOR ATTAC | AMENT) | |
| | | ı | | NUMBER OF SHARES | CLASS/SE | | PAR VALUE | ******* |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | 800 | Com | mon | No Par | | | |
| This re | eport must be execute | | rporation by an authorize be executed on behalf of | | | | s of a receiver or trustee | |
| File (| eniideren haranda | | m EN | | ng any acc | gampanying s | rm that I have examine chedules and stateme re true and correct. | |
| Chec | k No | | | A | / / ﴿ | 100 | 0 1/21/1 | 5 |

| | Under penalty of perjury, I declare and affirm that this report, including any accompanying schedu | |
|--|--|---------|
| | and that all statements contained herein are true | |
| Check No. | Manis Carallono | 1/21/15 |
| By: | Signature of Authorized Pepresentative | Date |
| FOR SECRETARY OF STATE USE ONLY JAN 2 3 2015 | Dennis E. Angelope | |
| form No. 630 | Print or Type Name of Authorized Representative | |

Revised: 01/2012

President