



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000086929

**2. Name of Corporation** CATHEDRAL CORPORATION

**3. Street Address Principal Business Office:**

No. and Street: 632 ELLSWORTH ROAD

City or Town: ROME

State: NY

Zip: 13441

Country: USA

**4. Business Phone No.**

315-338-0021

**5. State of Incorporation**

State: NY

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO MARKET AND PROVIDE PRINTING, PUBLISHING, DOCUMENT PRODUCTION AND MAILING SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARIANNE W GAIGE	PO BOX 304 HOLLAND PATENT, NY 13354 USA
TREASURER	MARIANNE W. GAIGE	PO BOX 304 HOLLAND PATENT , NY 13354 USA
SECRETARY	LESLIE P LLOYD	8662 GORE RD ROME, NY 13440 USA
VP OF INFORMATION TECHNOLOGY	MARY KEATING	45 GLENRIDGE RD

		WHITESBORO, NY 13492 USA
EX. VP	AART KNYFF	117 TAUNTON STREET WRENTHAM, MA 02093 USA
VP OF CUSTOMER RELATIONS	KIMBERLEY WALTZ	18 SHORE RD TIVERTON, RI 02878 USA
COO	CARL FALLETTA	182 CASTLEBROOKE LANE WILLIAMSVILLE, NY 14221 USA
VICE PRESIDENT OF SALES	JOHN CUNNEEN	1095 JOHNSON ROAD WOODBIDGE, CT 06525 USA
DIRECTOR	JAMES S. DIGGS	2232 S. MAIN ST. APT. 142 ANN ARBOR, MI 48103 USA
DIRECTOR	JOSEPH S. LUPKIN	THE BOND PARC (APT. 6F) GREAT NECK, NY 11021 USA
DIRECTOR	JEFFREY L. WILLIAMS	105 SHADOW BEND LANE CARY, NC 27511 USA
DIRECTOR	E. KEVIN MOORE	517 PARK CROSSING STREET CHARLESTON, SC 29492 USA
DIRECTOR	G. FRANK FILA	79 GROVE STREET CHESTER, NJ 07930 USA
DIRECTOR	DAVID PETERSON	16806 REINSCH DRIVE DAVIDSON, NC 28036 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	200,000.00	189500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 4 Day of February, 2015 at 10:43:43 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LESLIE LLOYD, EXECUTIVE ASSISTANT-SECRETARY  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

