

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| . Entity ID No. 148872 | 2. Exact name of the Corporation | | | | |
|--|----------------------------------|------------------------------|--|----------------------------|--|
| 140012 | K&JM | ANAGEMENT, INC. | | | |
| 3. Principal office address 1 HILLCREST AVENUE | | | City GREENVILLE | State RI | Zip 02828 |
| 4. Business Phone No. 401-226-1048 | | | 5. State of Incorporation RHODE ISLAND | | |
| . Brief description of the cl | haracter of business | s conducted in Rhode Island | | | |
| PROPERTY MANAG | | | | | |
| | IAMES AND ABOR | ESSES) ("X" BOX FOR A | Vice-President Name | | and the second s |
| President Name JOELLE L. FOURNIER | | | KEVIN A. FOURNIER | | |
| Street Address 1 HILLCREST AVENUE | | | Street Address 1 HILLCREST AVENUE | | |
| ity GREENVILLE | State RI | Zip 02828 | City GREENVILLE | State RI | Zip 02828 |
| Secretary Name JOELLE L. FOURNIER | | | Treasurer Name | | |
| Street Address 1 HILLCREST AVENUE | | | Street Address | | |
| City GREENVILLE | State RI | Zip 02828 | City | State | Zip |
| | (NAMES AND ADI | RESSES) ("X" BOX FOR | | | |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | <u> </u> | Director Name | | |
| Street Address | | | Street Address | | *** |
| City | State | Zip | City | State | Zip |
| . SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 100 | COMMON | NPV |
| | ted on behalf of the | corporation by an authorize | ed representative. If the o | corporation is in the hand | s of a receiver or trustee, |
| , | this report mu | ist be executed on behalf or | f the corporation by the re | eceiver or trustee. | |
| FILED | | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statement and that all statements contained herein are true and correct. | | |
| Check No | <u>:</u> | EED OF JUSE | Jaile | Houne | èl 1/32 |
| ву: | | FEB 0 4 2015 | Signature of Authori | · | Date · |
| FOR SECRETARY OF S | TATE USE ONLY | . 1/0/X/0 | JOELLE L. FO | | |
| | BY | 0 10 4 | Print or Type Name | of Authorized Represent | ative |

Form No. 630 Revised: 01/2012