

FOR SECRETARY OF STATE USE ONLY

Form No. 630 Revised: 01/2012

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

1. Entity ID No.	2, Exact nar	2. Exact name of the Corporation				
84832	Rhode	Rhode Island Foot Care, Inc.				
3. Principal office address 649 East Avenue			City Pawtucket	State RI	Zip 02860	
4. Business Phone No. 305-3800			5. State of Incorporation Rhode Island		2015 R	
 Brief description of the charactice of podiatry. 		s conducted in Rhode Island			PORAT	
. LIST <u>ALL</u> OFFICERS (NA	MES AND ADDR	RESSES) ("X" BOX FOR AT	TACHMENT)		30 00;	
President Name David Greenberg, D.P.M.			Douglas Give, Dir		S D S D	
Street Address 3 Jones Circle			Street Address 40 Crystal Drive			
City Barrington	State RI	Zip 02806	City State RI		Zip 02818	
Secretary Name Michael A. Battey, D.P.M.			Treasurer Name Brian Pontarelli, D.P.M.			
Street Address 20 Arbor Way			Street Address 75 Hunter Ridge Drive			
City East Greenwich	State RI	Zip 02818	City State RI		Zip 02857	
B. LIST <u>ALL</u> DIRECTORS (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name None			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address	<u> </u>		
City	State	Zip	City	State	State Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTAC	HMENT)	
This information is currently of record in the Office of the Secretary of State, Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			600	Common	\$1.00 par	
This report must be execute	d on behalf of the	corporation by an authorize	ed representative. If the	corporation is in the hand	s of a receiver or trustee,	
	this report mu	ist be executed on behalf of	the corporation by the r Under penalty of pe	eceiver or trustee. erjury, I declare and affi	rm that I have examined	
File Date			this report, including	ng any accompanying s ents contained herein a	chedules and statements	
Check No			X = (- South	-1/26/15	
Bv:		Ell ED	4.4	ized Representative	Date	

David Greenberg

Print or Type Name of Authorized Representative

FEB 0 5 2015