



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|--|----------------------|---|---|----------------------|---------------------|
| 1. Entity ID No. 73563 | | 2. Exact name of the Corporation A-Way Nurseries Inc. | | | |
| 3. Principal office address 565 Joslin Rd. | | City Harrisville | State R.I. | Zip 02830 | |
| 4. Business Phone No. 401-568-3701 | | 5. State of Incorporation Rhode Island | | | |
| 6. Brief description of the character of business conducted in Rhode Island Plant, Nurture, Cultivate, Growth & Farming of Trees & Shrubs | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name Arthur S. Armstrong | | | Vice-President Name Donna L. Armstrong | | |
| Street Address 565 Joslin Rd. | | | Street Address 565 Joslin Rd. | | |
| City Harrisville | State R.I. | Zip 02830 | City Harrisville | State R.I. | Zip 02830 |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name Arthur S. Armstrong | | | Director Name Donna L. Armstrong | | |
| Street Address 565 Joslin Rd. | | | Street Address 565 Joslin Rd. | | |
| City Harrisville | State R.I. | Zip 02830 | City Harrisville | State R.I. | Zip 02830 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| 1000 no par value This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 500 | common | no par |
| | | | | | |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FILED

FEB 05 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] **2-2-15**
Signature of Authorized Representative Date

FOR SECRETARY OF STATE USE ONLY **BY 20329**

Arthur S. Armstrong
Print or Type Name of Authorized Representative