



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                                    |                      |                                                                 |                                                                     |                      |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|----------------------|---------------------|
| 1. Entity ID No.<br><b>73563</b>                                                                                                                                                   |                      | 2. Exact name of the Corporation<br><b>A-Way Nurseries Inc.</b> |                                                                     |                      |                     |
| 3. Principal office address<br><b>565 Joslin Rd.</b>                                                                                                                               |                      | City<br><b>Harrisville</b>                                      | State<br><b>R.I.</b>                                                | Zip<br><b>02830</b>  |                     |
| 4. Business Phone No.<br><b>401-568-3701</b>                                                                                                                                       |                      | 5. State of Incorporation<br><b>Rhode Island</b>                |                                                                     |                      |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Plant, Nurture, Cultivate, Growth &amp; Farming of Trees &amp; Shrubs</b>                        |                      |                                                                 |                                                                     |                      |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                       |                      |                                                                 |                                                                     |                      |                     |
| President Name<br><b>Arthur S. Armstrong</b>                                                                                                                                       |                      |                                                                 | Vice-President Name<br><b>Donna L. Armstrong</b>                    |                      |                     |
| Street Address<br><b>565 Joslin Rd.</b>                                                                                                                                            |                      |                                                                 | Street Address<br><b>565 Joslin Rd.</b>                             |                      |                     |
| City<br><b>Harrisville</b>                                                                                                                                                         | State<br><b>R.I.</b> | Zip<br><b>02830</b>                                             | City<br><b>Harrisville</b>                                          | State<br><b>R.I.</b> | Zip<br><b>02830</b> |
| Secretary Name                                                                                                                                                                     |                      |                                                                 | Treasurer Name                                                      |                      |                     |
| Street Address                                                                                                                                                                     |                      |                                                                 | Street Address                                                      |                      |                     |
| City                                                                                                                                                                               | State                | Zip                                                             | City                                                                | State                | Zip                 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                      |                      |                                                                 |                                                                     |                      |                     |
| Director Name<br><b>Arthur S. Armstrong</b>                                                                                                                                        |                      |                                                                 | Director Name<br><b>Donna L. Armstrong</b>                          |                      |                     |
| Street Address<br><b>565 Joslin Rd.</b>                                                                                                                                            |                      |                                                                 | Street Address<br><b>565 Joslin Rd.</b>                             |                      |                     |
| City<br><b>Harrisville</b>                                                                                                                                                         | State<br><b>R.I.</b> | Zip<br><b>02830</b>                                             | City<br><b>Harrisville</b>                                          | State<br><b>R.I.</b> | Zip<br><b>02830</b> |
| Director Name                                                                                                                                                                      |                      |                                                                 | Director Name                                                       |                      |                     |
| Street Address                                                                                                                                                                     |                      |                                                                 | Street Address                                                      |                      |                     |
| City                                                                                                                                                                               | State                | Zip                                                             | City                                                                | State                | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                                               |                      |                                                                 | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                      |                     |
| 1000 no par value<br>This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                      |                                                                 | NUMBER OF SHARES                                                    | CLASS/SERIES         | PAR VALUE           |
|                                                                                                                                                                                    |                      |                                                                 | 500                                                                 | common               | no par              |
|                                                                                                                                                                                    |                      |                                                                 |                                                                     |                      |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FILED**

**FEB 05 2015**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* **2-2-15**  
Signature of Authorized Representative Date

FOR SECRETARY OF STATE USE ONLY **BY 20329**

**Arthur S. Armstrong**  
Print or Type Name of Authorized Representative