

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

1. Entity ID No.	2. Exact n	ame of the Corporation		BIV. ESULT IN A \$25.00 PEN		
42748		ALLSTATE SANDBLASTING, INC.				
3. Principal office address 135A Liberty Road			City Exeter	State RI	Zip 02822	
4. Business Phone No. 401-884-0692			5. State of Incorporation Rhode Island			
i. Brief description of the chi Sandblasting & Pain	aracter of busine ting Contrac	ss conducted in Rhode Isla tor	nd			
7. LIST ALL OFFICERS (NA	AMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
Stephanie Pamula			Vice-President Name Stephanie Pamula			
Street Address 135A Liberty Road			Street Address 135A Liberty Road			
City Exeter	State RI	Zip <b>02822</b>	City Exeter	State RI	Zip 02822	
Secretary Name Stephanie Pamula			Treasurer Name John Pamula			
Street Address 135A Liberty Road			Street Address 135A Liberty Road			
ity Exeter	State RI	Zip <b>02822</b>	City Exeter	State RI	Zip 02822	
LIST ALL DIRECTORS (N	AMES AND ADI	RESSES) ("X" BOX FOR	ATTACHMENT			
			Director Name		······································	
reet Address			Street Address			
ly	State	Zip	City	State	Zip	
rector Name			Director Name	<u></u>		
reet Address			Street Address			
Уу	State	Zip	City	State	Zip	
SHARES AUTHORIZED			10 SHARES ISSUED	("X" BOX FOR ATTACH!		
			MUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
is information is currently of record in the Office of the Secretary State. Changes require an additional filing. e Section 9 of instruction sheet.		100	Common	No Par		
is report must be executed o	on behalf of the o this report mus	corporation by an alithorize t be executed on begall of	d representative. If the c the corporation by the re	orporation is in the hands of eceiver or trustee.	of a receiver or trustee,	
le Date		FEB 0 5 2015	Under penalty of pe this report, including	rjury, i declare and affirm g any accompanying sch	edules and statement.	
heck No	ВУ	510.	and that the stateme	nts contained herein are	true and correct.	
		2101	Signature of Authoriz	ed Representative	ma 3/1/	
OR SECRETARY OF STATE	USE ONLY			nie Pamula.		
	* ***		Distance To Add	of Authorized Representativ		

Fo Revised: 01/2012