



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000150258

2. Name of Corporation URS CORPORATION AES

3. Street Address Principal Business Office:

No. and Street: 300 CALIFORNIA STREET
4TH FLOOR

City or Town: SAN FRANCISCO State: CA Zip: 94104 Country: USA

4. Business Phone No.

415-796-8100

5. State of Incorporation

State: CT

6. Brief Description of the Character of Business Conducted in Rhode Island

ARCHITECTURAL, ENGINEERING AND LAND SURVEYING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LEWIS W. ROBINSON	2020 K ST NW, STE 300 WASHINGTON, DC 20006 USA
TREASURER	KEENAN DRISCOLL	1999 AVE OF THE STARS, STE 2600 LOS ANGELES, CA 90067 USA
SECRETARY	KRISTIN L JONES	600 MONTGOMERY ST., 25TH FL SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	JAMES A PLATOSH	500 ENTERPRISE DR, SUITE 3B ROCKY HILL, CT 06067 USA

VICE PRESIDENT	PETER SAMMIS	500 ENTERPRISE DR., SUITE 3B ROCKY HILL, CT 06067 USA
ASST. VICE PRESIDENT	LOUIS FREE	500 ENTERPRISE DR., SUITE 3B ROCKY HILL, CT 06067 USA
ASST. VICE PRESIDENT	ROBERT TEDESCHI	500 ENTERPRISE DR., SUITE 3B ROCKY HILL, CT 06067 USA
VICE PRESIDENT	JAMES M GILSENAN	201 WILLOWBROOK BLVD. WAYNE, NJ 07474 USA
VICE PRESIDENT	JAMES P. SINGELTARY	277 WEST NATIONWIDE BLVD. COLUMBUS, OH 43215 USA
VICE PRESIDENT	THOMAS VANHATTUM	3950 SPARKS DR SE GRAND RAPIDS, MI 49546 USA
ASSISTANT SECRETARY	CAROL F BRANDENBURG-SMITH	4120 DOUGLAS BLVD., #306-371 GRANITE BAY, CA 95746 USA
DIRECTOR	LEWIS W. ROBINSON	2020 K ST NW, STE 300 WASHINGTON, DC 20006 USA
DIRECTOR	RONALD SACCHI	500 ENTERPRISE DR., SUITE 3B ROCKY HILL, CT 06067 USA
DIRECTOR	MICHAEL G WILMES	500 ENTERPRISE DR, SUITE 3B ROCKY HILL, CT 06067 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	5,000.00	4000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of February, 2015 at 1:20:44 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KRISTIN L. JONES
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

