



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 72252		2. Name of Corporation BB&S ACQUISITION CORP.			
3. Street Address Principal Business Office P.O. BOX 982			City NO. KINGSTOWN	State RI	Zip 02852
4. Business Phone No. 401-884-0701		5. State of Incorporation RHODE ISLAND			
6. Brief Description of the Character of Business Conducted in Rhode Island THE PURCHASE, SALE AND TREATMENT OF LUMBER, LUMBER PRODUCTS AND HARDWARE PRODUCTS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name DOUGLAS G. MANCOSH			Vice President Name		
Street Address 1001 NORTH U.S. HIGHWAY 1			Street Address		
City JUPITER	State FL	Zip 33477	City	State	Zip
Secretary Name DOUGLAS G. MANCOSH			Treasurer Name DONALD E. HARRIS		
Street Address 1001 NORTH U.S. HIGHWAY 1			Street Address 1001 NORTH U.S. HIGHWAY 1		
City JUPITER	State FL	Zip 33477	City JUPITER	State FL	Zip 33477
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name DOUGLAS G. MANCOSH			Director Name		
Street Address 1001 NORTH U.S. HIGHWAY 1			Street Address		
City JUPITER	State FL	Zip 33477	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2,000	COMMON	\$1.00	1,075	COMMON	\$1.00

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 SECRETARY OF STATE  
 CORPORATION DIV  
 2015 FEB 10 PM 2:45

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

FEB 10 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date \_\_\_\_\_ BY AM 241950

Check No. \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

[Signature] 1/27/2014  
Signature Date

**DOUGLAS G. MANCOSH**  
Print or Type Name

**PRESIDENT**  
Title