



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000019796

**2. Name of Corporation** Agri-Mark, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 100 MILK STREET

City or Town: METHUEN

State: MA

Zip: 01844

Country: USA

**4. Business Phone No.**

9786894442

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DAIRY FARM COOPERATIVE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT      | RICHARD W STAMMER                              | 100 MILK STREET<br>METHUEN, MA 01844 USA                   |
| TREASURER      | JAMES JACQUIER                                 | 100 MILK STREET<br>METHUEN, MA 01844 USA                   |
| SECRETARY      | PAUL DOTON                                     | 100 MILK STREET<br>METHUEN, MA 01844 USA                   |
| CEO            | RICHARD W STAMMER                              | 100 MILK STREET<br>METHUEN, MA 01844 USA                   |
| VICE PRESIDENT | EDWARD TOWNLEY                                 | 100 MILK STREET  |

|          |                     |  |
|----------|---------------------|--|
|          |                     | METHUEN, MA 01844 USA                    |
| CHAIRMAN | NEAL REA            | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | PAUL DOTON          | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | MARK RODGERS        | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | JOHN KREITLER       | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | WALTER FLETCHER III | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | DEBORA A ERB        | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | JAMES JACQUIER      | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | MARK G DUFFY        | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | ROBERT WHEELER      | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | MIKE BARNES         | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | WILLIAM BANKER      | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | ROBERT FOSTER       | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | AL DESORMEAUX       | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | BLAKE GENDEBIEN     | 100 MILK STREET<br>METHUEN, MA 01844 USA |
| DIRECTOR | WILLIAM HARRIGAN    | 100 MILK STREET<br>METHUEN, MA 01844 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$1.0000            | 100,000.00  | 14   |
| PWP            |                 | \$1.0000            | 100,000.00  | 0  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 11 Day of February, 2015 at 9:38:00 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RICHARD W STAMMER

Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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