State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00
HOPE	Division Of Busines 148 W. River S Providence RI 029 (401) 222-30	Street 04-2615	
Foreign Business Corpora Annual Report Filing Period: January 1 - March 1	tion		
In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) days (c&d)) is subject to a penalty fee c	s after the time prescribed by		
ANNUAL REPORT YEAR: 2015			
1. Corporate ID No. 00012	0835		
2. Name of Corporation DIET	RICH DESIGN GROUP, I	NC.	
3. Street Address Principal Bus	iness Office:		
No. and Street: <u>200 OLD WII</u> City or Town: <u>COLUMBUS</u>	LSON BRIDGE ROAD	State: <u>OH</u> Zip: <u>43085</u>	Country: <u>USA</u>
4. Business Phone No.			
<u>6148403210</u>			
5. State of Incorporation			
State: <u>PA</u>			
6. Brief Description of the Char	acter of Business Conducte	ed in Rhode Island	
TO PRACTICE PROFESSION	VAL ENGINEERING		
7. Names and Addresses of the	Officers and Directors:		
All officers and directors mu	st be listed.		
Title	Individual Name	Address	5
	First, Middle, Last, Suffix	Address, City or Town, State,	, Zip Code, Country
TREASURER	MATTHEW A LOCKARD	200 OLD WILSON COLUMBUS, OH 43	
VICE PRESIDENT-SECRETARY	DALE T BRINKMAN	200 OLD WILSON COLUMBUS, OH 43	
VICE PRESIDENT	B ANDREW ROSE	200 OLD WILSON COLUMBUS, OH 43	BRIDGE ROAD

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$1.0000	1,000.00	100
corporation is in the hand corporation by the receive Signed this 11 Day of Febr or individuals signing this is signatory, under penalties of act and deed of the corpora- alectronic filing in complia	er or trustee. ruary, 2015 at 11:08: instrument constitute. of perjury, that this in ution, and that the fac	:02 AM. This electron is the affirmation or ac instrument is that indivi- icts stated herein are the	ic signature of th cknowledgement idual's act and d	ne individual of the eed or the
By <u>DALE T. BRINKMAN</u> Signature of Authorized I		-SECRETARY		e oj me
By DALE T. BRINKMAN	, VICE PRESIDENT Representative of the C	-SECRETARY Corporation	the form and he/s	·