



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000036675

2. Name of Corporation NATIONAL PROJECTS, INC.

3. Street Address Principal Business Office:

No. and Street: 7800 E. UNION AVENUE
SUITE 100

City or Town: DENVER

State: CO

Zip: 80237

Country: USA

4. Business Phone No.

208-386-5000

5. State of Incorporation

State: NV

6. Brief Description of the Character of Business Conducted in Rhode Island

GENERAL AND HEAVY CONSTRUCTION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
ASSISTANT TREASURER	LISA H. ROSS	720 PARK BLVD. BOISE, ID 83712 USA
VICE PRESIDENT	REED N. BRIMHALL	600 MONTGOMERY STREET, 26TH FLOOR SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT & CFO	H. THOMAS HICKS	600 MONTGOMERY STREET, 26TH FLOOR SAN FRANCISCO, CA 94111 USA
TREASURER	JUDY L. RODGERS	600 MONTGOMERY STREET, 26TH FLOOR SAN FRANCISCO, CA 94111 USA

SECRETARY	JEANNE C. BAUGHMAN	720 PARK BLVD. BOISE, ID 83712 USA
ASSISTANT SECRETARY	TAWNY L. ALDRICH	720 PARK BLVD. BOISE, ID 83712 USA
ASSISTANT SECRETARY	BRETT GROSS	7800 E. UNION AVENUE, SUITE 100 DENVER, CO 80237 USA
ASSISTANT SECRETARY	KEVIN T. COLBY	510 CARNEGIE CENTER PRINCETON, NJ 08540 USA
ASSISTANT SECRETARY	DIANNE RICE	720 PARK BLVD. BOISE, ID 83712 USA
VICE PRESIDENT & CONTROLLER	JERRY K. LEMON	7800 E. UNION AVENUE, SUITE 100 DENVER, CO 80237 USA
VICE PRESIDENT	JUDY L. RODGERS	600 MONTGOMERY STREET, 26TH FLOOR SAN FRANCISCO, CA 94111 USA
DIRECTOR, PRESIDENT	RANDOLPH J. HILL	720 PARK BOULEVARD BOISE, ID 83712 USA
DIRECTOR	JERRY K. LEMON	7800 E. UNION AVENUE, SUITE 100 DENVER, CO 80237 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	1,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of February, 2015 at 3:31:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JEANNE C. BAUGHMAN
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

