



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000145499

2. Name of Corporation Kohrs Lonnemann Heil Engineers, P.S.C.

3. Street Address Principal Business Office:

No. and Street: 1538 ALEXANDRIA PIKE
SUITE 11

City or Town: FORT THOMAS State: KY Zip: 41075 Country: USA

4. Business Phone No.

859-442-8050

5. State of Incorporation

State: KY

6. Brief Description of the Character of Business Conducted in Rhode Island

MECHANICAL, ELECTRICAL, PLUMBING CONSULTING ENGINEERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY & TREASURER	CHARLES J. PARNELL	11211 DOUBLETREE COURT ALEXANDRIA, KY 41001 USA
DIRECTOR & VICE PRESIDENT	DONNA J. MILLER	4499 PERRIN STREET GROVE CITY, OH 43123 USA
DIRECTOR & VICE PRESIDENT	JEFFREY A. LEUDERALBERT	3 SPRING HILL COURT ALEXANDRIA, KY 41001 USA
PRESIDENT & DIRECTOR	JEFFREY A. MILLARD	8194 DALEVIEW BOULEVARD CINCINNATI, OH 45247 USA

DIRECTOR & VICE PRESIDENT	JOSEPH R. KOHRS	801 LINCOLN AVENUE BELLEVUE, KY 41073 USA
DIRECTOR & VICE PRESIDENT	KRIS T. SCHNITGEN	20 FLAMINGO COURT AMELIA, OH 45102 USA
DIRECTOR & VICE PRESIDENT	MATTHEW C. DEBEVEC	7440 FOURWINDS DRIVE MONTGOMERY, OH 45242 USA
DIRECTOR & VICE PRESIDENT	ROBERT A. HEIL	1 GREENE STREET FORT THOMAS, KY 41075 USA
DIRECTOR & VICE PRESIDENT	ROBERT A. LONNEMANN	3172 BLENHEIM WAY LEXINGTON, KY 40503 USA
DIRECTOR & VICE PRESIDENT	STEPHEN N. FEDERLE	212 COBBLERS DRIVE COLD SPRING, KY 41076 USA
DIRECTOR & VICE PRESIDENT	JAMES S. TAVERNELLI	2183 SPINNINGWHEEL LANE CINCINNATI, OH 45244 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	500.00	8808

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of February, 2015 at 8:56:58 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHARLES J. PARNELL
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07