



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000825649

2. Name of Corporation Viewtech Financial Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 4761 E. HUNTER AVENUE

City or Town: ANAHEIM

State: CA Zip: 92807 Country: USA

4. Business Phone No.

4155902423

5. State of Incorporation

State: CA

6. Brief Description of the Character of Business Conducted in Rhode Island

ORIGINATION AND SERVICING OF CONSUMER FINANCE FOR RESIDENTIAL ENERGY EFFICIENCY GENERATION IMPROVMENTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|---|
| TREASURER | ROBERT YOUNG | 113 N. WARRIOR LANE WAUKEE, IA 50263 USA |
| SECRETARY | MATTHEW S MELIUS | 600 HIGHWAY 169 SOUTH, SUITE 1425 ST. LOUIS PARK, MN 55426 USA |
| VICE PRESIDENT | TIMOTHY J MCFARLAND | 4761 E. HUNTER AVE ANAHEIM, CA 92807 USA |
| DIRECTOR | DANIEL J PILLEMER | ONE PENNSYLVANIA PLAZA, SUITE 2428 NEW YORK, NY 10119 USA |

| | | |
|-------------------|-------------------|--|
| MANAGING DIRECTOR | ROBERT M YOUNG | 113 N. WARRIOR LANE WAUKEE , IA 50263 USA |
| PRESIDENT | DANIEL J PILLEMER | ONE PENNSYLVANIA PLAZA, SUITE 2428 NEW YORK , NY 10119 USA |
| MANAGING DIRECTOR | MATTHEW S MELIUS | 600 HIGHWAY 169 SOUTH, SUITE 1425 ST. LOUIS PARK , MN 55426 USA |
| DIRECTOR | MATTHEW S MELIUS | 600 HIGHWAY 169 SOUTH, SUITE 1425 ST. LOUIS PARK, MN 55426 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP | | \$0.0000 | 1,000,000.00 | 100000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of February, 2015 at 5:21:05 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MATTHEW S. MELIUS
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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