Filing and License Fee: \$310.00 minimum



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Division of Business Services 148 W. River Street Providence, Rhode Island 02904-2615

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

2015 FEB	SECRE
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-1	3 207
P	ATIONS I
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Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority-to transact business in the State of Rhode Island, and for that purpose submits the following statement:

1.	The	e name of	the corporation is _	Ita Planning + De	esign				
2.	lt is	s incorpor	ated under the laws	of State of Califo	omia				
3.	Th	e name, i	f different, which it el	ects to use in Rhoo	de Island is:				
	(a)	"іпсогро	ame of the corpora rated", or "limited" o orporate endings for	r an abbreviation	thereof, their	rporation does not conta list the name of the con	ain the word "corp poration with the a	oratio dditior	n", "company", n of one of the
		Alta Pla	ınning + Design, Ind		-				
	(b)	If the co qualify a applicati	and transact busines	available in Rhode s in Rhode Island	Island, then I as stated i	set forth below the fictition on the "Fictitious Business	us name under whic Name Statement"	he JAN	corperation will a file of with this DRP INCOME
4.	The	date of it	s incorporation is 1/	16/01		and the period of its du	ration is perpetua		ARY CO
5.	The	address	of its principal office	s 711 SE Grand	Avenue, Poi	tland, OR 97214		PH	SNO TO
6.						450 Veterans Memorial (Street Address	Parkway, Suite 7A	2 2	NIG
	Eas	st Provid	ence	. Ri	02919	and the name of its propo	,	ıt in Ri	hode Island at
			(City/Town)		(Zip Code)				
	that	address i	S National Register	red Agents, Inc.	(Name	of Agent)			
7	The				·	- ,			
7.			or purposes wnich it zed transportation p			action of business in Rho	de Island are:		
		11-111010112	red transportation p	rianning + design	<u> </u>		· ,		
8.	(a) cour	The nan	nes and respective aich it is incorporated)	addresses of its di	rectors (opti	onal unless directors are	required under the	laws	of the state or
			<u>Nam</u>	e			<u>Address</u>		
	Dire	ctor	See attached	2:31 p	<u>m</u>				
	Dire	ctor		FILED					
	Dire	ctor		FEB 1 7 2015			<u>.</u>		
	Dire	ctor .	By_	24243	$\overline{\bigcirc}$				
		No. 150 ed: 06/11	- J-		KM				

		1	<u>Name</u>	•	<u>Address</u>
	President	See attached			
٧	/ice President				
T	reasurer		- · · · · · · · · · · · · · · · · · · ·		
s	Secretary				
		-			
9. T. aı	he aggregate numb nd series, if any, wit	er of shares which	it has authority to i	ssue; itemized by classe	es, par value of shares, shares without par val
	Number of Share		<u>Class</u>	<u>Se</u> ries	Par Value or Statement that
4	10 million		ommon	<u>Series</u>	Shares are without Par Value
_					
					<i></i>
					
0. (a)	\$ 470,000		= An estimate	e of the value of all pro	operty to be owned by the corporation for
	following year, w	herever located.			prosty to be emisse by the corporation for
(b)) \$_0 Island during the	following year	= An estimate	of the value of the co	poration's property to be located within Rh
(0)	•				
(c)	the corporation to	Y DO IOCATOÙ MISHIII	i inis siale durino fi	ne following vear bears.	rtion that the estimated value of the propert to the value of all property of the corporation
	be owned during	the following year,	wherever located.	(divide (b) by (a) and mu	Iltiply by 100 to obtain the percentage}
l. (a)	\$ 23,000,000 during the following	ng year	= An estimate	of the gross amount o	f business to be transacted by the corporat
(L)	-	ng year.			
(b)		business in Rhode	= An estimate Island during the f	of the gross amount of ollowing year.	business to be transacted by the corporation
(c)			-	- •	ortion that the gross amount of business to
` `	transacted by the	corporation at or	morn places or bus	iness in this state durin	a the following year bears to the gross amo
	the percentage}	be transacted by	the corporation du	ring the following year.	{divide (b) by (a) and multiply by 100 to obt
	is application is acc	companied by a corporated.	ertificate of Good S	Standing issued by the	proper officer of the state or country under t
. Thi	s of which it is inco				
•44	S OF WINCH IT IS INCO	ertificate of Authorit	y shall be effective	upon filing unless a spe	cified date is provided which shall be no later
. Thi	is Application for Ce			upon filing unless a spe	cified date is provided which shall be no later
. Thi	S OF WINCH IT IS INCO			upon filing unless a spe	cified date is provided which shall be no late
. Thi	is Application for Ce		ng n/a i A a	Inder penalty of perjury, pplication for Certifical ttachments, and that a	I declare and affirm that I have examined the of Authority, including any accompany
3. Thi	is Application for Ce		ng n/a i A a	Inder penalty of perjury,	I declare and affirm that I have examined the of Authority, including any accompanying statements contained herein are true a
. Thi	is Application for Ce		ng n/a i A a	Inder penalty of perjury, pplication for Certifical ttachments, and that a	I declare and affirm that I have examined the of Authority, including any accompany
3. Thi	is Application for Ce		ng n/a i A a	Inder penalty of perjury, application for Certifical ttachments, and that a correct.	I declare and affirm that I have examined to the of Authority, including any accompany
. Thi	is Application for Ce		ng <u>n/a</u> L	Inder penalty of perjury, application for Certifical ttachments, and that a correct.	I declare and affirm that I have examined to the of Authority, including any accompany all statements contained herein are true a

Directors & Principal officers

First Name	Last Name	Title	Address	Cit	State	Zin
Michael	Jones	CEO	7 Lillian Court	San Anselmo	\ \ \ \ \	94960
Mia	Birk	President	826 SE 53rd Ave.	Portland	5 8	97215
		Corp			,	
George	Hudson	Secretary/Treasurer	4032 SE Oak St	Portland	ő	97214
Brett	Hondorp	Vice President	951 Kingston Ave	Piedmont	8	94611
Steve	Durrant	Vice President	127 NW 40 th Street	Seattle	×	98107
Joe	Gilpin	Vice President	2920 Colter Ave.	Bozeman	M	59715
John	Cock	Vice President	430 Delburg Street	Davidson	NC	28036
Natalie	Lozano	Vice President	5901 SE Haig St	Portland	S S	97206

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

ALTA PLANNING + DESIGN, INC.

FILE NUMBER:

C2302888

FORMATION DATE:

01/16/2001

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 31, 2014.

DEBRA BOWENSecretary of State

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

Nellie M. Gorbea
Secretary of State

Tullin U. Horler

