



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000126159

2. Name of Corporation DSM NeoResins Inc.

3. Street Address Principal Business Office:

No. and Street: 730 MAIN STREET

City or Town: WILMINGTON State: MA Zip: 01887 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

This company has been merged with a Delaware corporation. The Rhode Island withdrawal process is in progress.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|--|--|
| PRESIDENT           | RIJOY PUTATUNDA                                | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA         |
| TREASURER           | J. DANIEL BAILEY                               | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA         |
| SECRETARY           | HUGH C. WELSH                                  | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA         |
| ASSISTANT TREASURER | JOHN TERRACCIANO                               | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA         |

|                     |                    |  |
|---------------------|--------------------|--|
| VICE PRESIDENT      | KRIJN VAN LOON     | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA |
| VICE PRESIDENT      | TONY SMITH         | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA |
| ASSISTANT SECRETARY | JAMES P. SPEILBERG | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA |
| TAX OFFICER         | ROBERT STRASSER    | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA |
| VICE PRESIDENT      | PAUL A. TEECE      | 730 MAIN STREET<br>WILMINGTON, MA 01887 USA        |
| ASSISTANT SECRETARY | DEBRA HAMAN        | 45 WATERVIEW BLVD<br>PARSIPPANY, NJ 07054 USA      |
| DIRECTOR            | HUGH C. WELSH      | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA |
| DIRECTOR            | PAUL A TEECE       | 730 MAIN STREET<br>WILMINGTON, MA 01887 USA        |
| DIRECTOR            | PETRUS NIELS       | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA |
| DIRECTOR            | ROBERT W. CROWELL  | 45 WATERVIEW BOULEVARD<br>PARSIPPANY, NJ 07054 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$0.0100            | 1,000.00  | 1000   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 18 Day of February, 2015 at 10:31:19 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL A. TEECE  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

