



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                                  |                         |                     |                                                                     |              |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|-------------------------|---------------------|---------------------------------------------------------------------|--------------|-----------|
| 1. Entity ID No.<br><b>60864</b>                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>ALMONTE DESIGNS, INC.</b> |                         |                     |                                                                     |              |           |
| 3. Principal office address<br><b>132 OLD RIVER ROAD, SUITE 205</b>                                                                                           |                    | City<br><b>LINCOLN</b>                                           | State<br><b>RI</b>      | Zip<br><b>02865</b> |                                                                     |              |           |
| 4. Business Phone No.<br><b>401-333-6300</b>                                                                                                                  |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                 |                         |                     |                                                                     |              |           |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>CONSTRUCTIONS</b>                                                           |                    |                                                                  |                         |                     |                                                                     |              |           |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                  |                    |                                                                  |                         |                     |                                                                     |              |           |
| President Name<br><b>FRANK J. ALMONTE</b>                                                                                                                     |                    | Vice-President Name<br><b>JACQUELINE A. ALMONTE</b>              |                         |                     |                                                                     |              |           |
| Street Address<br><b>7 CORRAL COURT</b>                                                                                                                       |                    | Street Address<br><b>7 CORRAL COURT</b>                          |                         |                     |                                                                     |              |           |
| City<br><b>CRANSTON</b>                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02921</b>                                              | City<br><b>CRANSTON</b> | State<br><b>RI</b>  |                                                                     |              |           |
| Secretary Name<br><b>FRANK J. ALMONTE</b>                                                                                                                     |                    | Treasurer Name<br><b>JACQUELINE A. AMONTE</b>                    |                         |                     |                                                                     |              |           |
| Street Address<br><b>7 CORRAL COURT</b>                                                                                                                       |                    | Street Address<br><b>7 CORRAL COURT</b>                          |                         |                     |                                                                     |              |           |
| City<br><b>CRANSTON</b>                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02921</b>                                              | City<br><b>CRANSTON</b> | State<br><b>RI</b>  |                                                                     |              |           |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                 |                    |                                                                  |                         |                     |                                                                     |              |           |
| Director Name<br><b>FRANK J. ALMONTE</b>                                                                                                                      |                    | Director Name<br><b>JACQUELINE A. AMONTE</b>                     |                         |                     |                                                                     |              |           |
| Street Address<br><b>7 CORRAL COURT</b>                                                                                                                       |                    | Street Address<br><b>7 CORRAL COURT</b>                          |                         |                     |                                                                     |              |           |
| City<br><b>CRANSTON</b>                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02921</b>                                              | City<br><b>CRANSTON</b> | State<br><b>RI</b>  |                                                                     |              |           |
| Director Name                                                                                                                                                 |                    | Director Name                                                    |                         |                     |                                                                     |              |           |
| Street Address                                                                                                                                                |                    | Street Address                                                   |                         |                     |                                                                     |              |           |
| City                                                                                                                                                          | State              | Zip                                                              | City                    | State               |                                                                     |              |           |
| 9. SHARES AUTHORIZED                                                                                                                                          |                    |                                                                  |                         |                     | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                                  |                         |                     | NUMBER OF SHARES                                                    | CLASS/SERIES | PAR VALUE |
|                                                                                                                                                               |                    |                                                                  |                         |                     | 500                                                                 | common       | no par    |
|                                                                                                                                                               |                    |                                                                  |                         |                     |                                                                     |              |           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**FRANK J. ALMONTE, PRESIDENT**

Print or Type Name of Authorized Representative

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BY

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