



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>99904</b>		2. Exact name of the Corporation <b>Lenmarine, Inc.</b>			
3. Principal office address <b>99 Poppasquash Road</b>			City <b>Bristol</b>	State <b>RI</b>	Zip <b>02809</b>
4. Business Phone No. <b>(401) 253-2200</b>			5. State of Incorporation <b>Rhode Island</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Operation and conducting of a boatyard and marina, and real estate management</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
President Name <b>Andrew T. Tyska</b>			Vice-President Name <b>Joy Tartar</b>		
Street Address <b>99 Poppasquash Road</b>			Street Address <b>Five Tower Bridge, Ste 460, 300 Bar Harbor Drive</b>		
City <b>Bristol</b>	State <b>RI</b>	Zip	City <b>West Conshohocken</b>	State <b>PA</b>	Zip <b>19428</b>
Secretary Name <b>Andrew T. Tyska</b>			Treasurer Name <b>Joy Tartar</b>		
Street Address <b>99 Poppasquash Road</b>			Street Address <b>Five Tower Bridge, Ste 460, 300 Bar Harbor Drive</b>		
City <b>Bristol</b>	State <b>RI</b>	Zip	City <b>West Conshohocken</b>	State <b>PA</b>	Zip <b>19428</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>Andrew T. Tyska</b>			Director Name		
Street Address <b>99 Poppasquash Road</b>			Street Address		
City <b>Bristol</b>	State <b>RI</b>	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED (X BOX FOR ATTACHMENT) <input type="checkbox"/></b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			400	Common	No par value

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date: \_\_\_\_\_  
 Check No: \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

**FILED**

**FEB 17 2015**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

BY Andrew T. Tyska

Signature of Authorized Representative: Andrew T. Tyska  
 Date: 2/9/15

Print or Type Name of Authorized Representative

Corporate ID No. 99904

**Lenmarine, Inc.**  
**Continuation Sheet to Annual Report**

7. Names and address of the officers.

*Vice President*

Nicholas King  
99 Poppasquash Road  
Bristol, RI 02809

**FILED**  
FEB 17 2015  
BY 99904